| | Vol. 300 | | 262 |
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| MORTGAGE OF REAL ESTATE—G.R.E.M. 2 | a and a superior of the state of | | KEYS PRINTING OO., |
| THE STATE OF SOUTH CAROLINA, County of Greenville. | | | |
| TO ALL WHOM THESE PRESENTS MAY CONCERN: | · · · · · · · · · · · · · · · · · · · | | |
| x | V. | | |
| Whereas,We the said_Span_ | | | |
| in and by certainReal | | | |
| well and truly indebted to P. D. Jarrard | · · · · · · · · · · · · · · · · · · · | | |
| in the full and just sum ofE | leven Hundred Forty-to | w and 50/100 Dollars | |
| 5th day pf each month following d | | | |
| | | | |
| The second of th | | | · · · · · · · · · · · · · · · · · · · |
| and the second of the second o | titti amakalaidi kanata pinaa 1894 SSF - yilgi kurusid kisun tenda 1744 titali 27, aan jeur arasadahda najand | | |
| dot o _ Tul w 16 10 | | 3 | |
| with interest thereon from date-July 16,19 | | | and the second second |
| interest at same rate as principal; and if any portion of become immediately due, at the option of the holder he be placed in the hands of an attorney for suit or collect of his interests to place and the holder should place the of said cases the mortgagor promises to pay all costs a gage indebtedness, and to be secured under this mortgagor | principal or interest be at any time reof, who may sue thereon and forecle tion, or if before its maturity it shou said note or this mortgage in the hand expenses including 10 per cent. of | ose this mortgage; and in case said noted to be deemed by the holder thereof n ands of an attorney for any legal process. | e, after its maturity, should ecassary for the protection seedings, then and in either |
| NOW KNOW ALL MEN, thatWe | , the saidSpan_Cruel_s | nd Nancy Cruel | |
| , i | n consideration of the said debt and s | um of money aforesaid, and for the b | etter securing the payment |
| thereof to the saidP | | | |
| | | | |
| receipt whereof is hereby acknowledged, have granted, be D. Jarrard, his heirs and assignments | ms:- | | release unto the said |
| All that piece, parcel or lo | | | |
| South Carolina, known as Lot #1 of | | by W. A.Mester, L.S., | on the 15th day |
| of May 1947. Having the following | | -3 www.ing thomas N 172 | w 2 82 cha to |
| BEGINNING at a joint corner iron pin, joint corner of Lot #2: t | hence S 85 E. 2.49 chs | . to ir on pin on joint | corner of Lots |
| #2 and 4; thence S 63 E. 3.87 chs | . to maple on road; the | lence S 10 E 2.00 chs. | to iron pin; thence |
| S 21 W 1.80 chs. to iron pin; ther | nce N 30 W. 3.00 chs. 1 | o iron pin; thence N 8 | 8 W. 2.48 chs. to |
| the beginning corner, containing I | 1 35/100 acres, more of | less. This being the | same piece, parce. |
| tract, or lot of land conveyed to | ous by P. D. Jarrard, | on the 16th day of July | y 1947. |
| Bound on the East by Shipman prope | orty; on the South by | ilmer Poole land; on the | e wear na merr |
| Elephone line. | en e | | |
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| | | | acord (|
| 1 W | A CONTRACTOR OF THE PROPERTY O | TET TET | OF RECOP |
| | | ND CANCELLIA | WIL |
| | 10 N | SATISPIED AND CANCELLED DAY OF DAY | NOV. S. C. |
| | | DAI MY ILL | COUNTY |
| nois is | $\bigcap_{\alpha} \mathcal{N}^{\omega}$ | SATISFIED AND OF DAY OF | M. NO:- |
| / VV.)* ~ | | R. W. C. FOR GREENVILLE | |
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| on the second of the second o | 11/1 | | |
| $\bigcap M$ | | | |
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