MORTGAGE OF REAL ESTATE

Witness:

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE	
TO ALL WHOM THESE PRESENTS MAY CONCERN:	
I , M. A. Bass, of Green	nville County SEND GREETINGS:
WHEREAS Ithe said	
	even date with these presents amwell and truly indebted to
NO/100	in the full and just sum of SIX THOUSAND, FIVE HUNDRED AND
	annum, to be repaid in instalments of SIXTY-FIVE AND NO/100 (\$ 65.00) Dollars upon the first
day of each and every calendar month hereafter in advance, until the full print the payment of interest, computed monthly on the unpaid balance, and then to the principal or interest due thereunder shall be past due and unpaid for a periotion, or any of the stipulations of this mortgage, the whole amount due under payable, who may sue thereon and foreclose this mortgage; said note further protion, to be added to the amount due on said note, and to be collectible as a part the any part thereof be collected by an attorney, or by legal proceedings of any kind thereunto had, will more fully appear.	ncipal sum, with interest has been paid, said monthly payments shall be applied first to be payment of principal; said note further providing that if at any time any portion of d of thirty (30) days, or failure to comply with any of the By-Laws of said Associasaid note, shall, at the option of the holder thereof, become immediately due and oviding for ten (10%) per centum attorney's fee besides all costs and expenses of collectore, if the same be placed in the hands of an attorney for collection, or if said debt, or (all of which is secured under this mortgage); as in and by said note, reference being
	M. A. Bass
in consideration of the said debt and sum of money aforesaid, and for the better	r securing the payment thereof to the said FIRST FEDERAL SAVINGS AND
LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of sthe said	M. A. Bass
in hand well and touly poid by the said FIDST FEDEDAL SAVINGS AND	LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of bargained, sold and released, and by these presents do grant, bargain, sell and release OF GREENVILLE, S. C., the following described property to-wit:
"All that certain piece, parcel or lot of land, with all improvements thereon	n, or to be constructed thereon, situate, lying and being in the State of South Carolina,
County of Greenville, and in Greenville Township, bei	
	reof made by R. E. Dalton, Engr., in December, ville County in Plat Book F, at page 32, and
having the following metes and bounds, to-wit	
"BEGINNING at an iron pin at the inters	ection of Honour Street with Center Street, and
	nour Street, N. 55-40 W. 50 feet to an iron pin at
	ne of that lot, N. 48-30 E. 150 feet to an iron pin S. 55-40 E. 50 feet to an iron pin on the northwest
	of said Center Street, S. 48-30 W. 150 feet to the
	d to me by J. O. Bright by deed dated January 13,194
and recorded in the R.M.C. Office for Greenvi	or lot of land in Gantt Township, Greenville County,
	eing known and designated as the south half of Lot
	erty of Marsmen, Inc., made by W. D. McBrayer, Sur-
veyor, December 16, 1935, recorded in the R.M	G.C. Office for Greenville County in Plat Book "D",
	No. 5 as shown on plat of property of E.A.Smyth, et
	per 1935, and recorded in the R.M.C. office for Green-
following metes and bounds, to-wit:-	d lot having, according to the McBrayer plat, the
	ide of National Highway No. 29, joint corner of Lots
	f Lot No. 4, S. 58-36 E. 319 feet to an iron pin,
	th the line of Lot No. 24, N. 31-50 E. 52 feet to a
iron pin, corner of lot previously sold to T.	J. Ingle; thence with Ingle line, N. 58-36 W. 282.6
	onal Highway No. 29: thence with the east side of
	nning corner. Being the same lot conveyed to me by
James B. Parris and Mary M. Parris on the 2nd	day of July, 1947, deed not yet recorded.
	a de la composiçõe de la c A composiçõe de la composiçõe
the state of the s	
PAID SATISFIED AND CANCELLED	
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION	SATISFIED AND CANCELLED OF RECORD
Of Greenville, S. C.	DAY OF CHANGE TO

Water P. White Quie Farnament
Whited Secty-Treas. President R. M. C. FOR GREENVILLE COUNTY, S. C.