

# 365 MORTGAGE

KEYS PRINTING CO., GREENVILLE, S. C.

This Mortgage Assigned to *Colonial Trust Co., N.Y.*  
on *15<sup>th</sup>* day of *Sept.* 19*47*. Assignment recorded  
in Vol. *370* of R. F. Mortgages on Page *309*

STATE OF SOUTH CAROLINA,  
COUNTY OF

ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

**Robert M. Bullock** - - - - - of **Greenville, South Carolina**, hereinafter called the Mortgagor, send(s) greetings:  
WHEREAS, the Mortgagor is well and truly indebted unto **The American Mutual Fire Insurance Company of Charleston,**

**South Carolina**, hereinafter called the Mortgagee, as evidenced by  
a corporation organized and existing under the laws of **South Carolina**

a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Five Thousand Nine Hundred and No/100** - - - - - Dollars (\$ **5,900.00** ), with interest from date at the rate of **four and one-half** per centum ( **4½** %)

per annum until paid, said principal and interest being payable at the office of **American Mutual Fire Insurance Company** - - - - - in

or at such other place as the holder of the note may designate in writing, in monthly  
**Charleston, South Carolina** - - - - - Dollars (\$ **37.35** ), commencing  
installments of **Thirty-Seven and 35/100** - - - - -

on the first day of **August** - - - - - 19 **47**, and on the first day of each month thereafter until the principal and interest are fully paid, except that the  
final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **July** - - - - - 19**67**.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for the better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and, released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns the following described real estate situated in the County of **Greenville**, State of South Carolina:

All that piece, parcel or lot of land in **Greenville Township, Greenville County, State of South Carolina**, lying and being situate on the Northwest corner of the intersection of **Pleasant Ridge Avenue and Long Hill Street**, being known and designated as **Lot #13, Pleasant Valley**, near the City of **Greenville, County of Greenville, State of South Carolina**, according to Plat of said sub-division prepared by **Dalton & Neves, Engineers**, in **April 1946**, including revisions to said Plat, made in **June 1946**, as recorded in the **R.M.C. Office, County of Greenville, South Carolina**, in Plat Book "P" on page **93**, and having according to said Plat, the following metes and bounds, to-wit:-

BEGINNING at an iron pin on the Northwest corner of the intersection of **Pleasant Ridge Avenue and Long Hill Street**; thence continuing along the West side of **Long Hill Street, N.0-08 W.135 feet** to an iron pin at joint rear corner of **Lot #13 and property known as Augusta Road Ranches**, thence **S. 89-52 W.60 feet** along property known as **Augusta Road Ranches** to an iron pin at joint rear corner of **Lots #13 and #14**; thence **S. 0-08 E. 160 feet** to an iron pin at joint front corner of **Lots #13 and #14**; on the North side of **Pleasant Ridge Avenue**; thence along said Avenue **N.89-52 E. 35 feet** to an iron pin; thence continuing at an angle around the Northwest corner of the intersection of **Pleasant Ridge Avenue and Long Hill Street**, the chord of which is **N 45-08 E. 35.3 feet** to an iron pin at said Northwest corner, the point of beginning.

This Mortgage Assigned to *The Columbian Nat'l Life*  
on *6* day of *Sept.* 19*49*. Assignment recorded  
in Vol. *439* of R. E. Mortgages on Page *110*

*For Satisfaction See R. E. M. Book 866 Page 514*

SATISFIED AND CANCELLED OF RECORD  
*22* DAY OF *August* 19*61*  
*Ellie Thompson*  
R. M. G. FOR GREENVILLE COUNTY, S. C.  
AT *3:41* O'CLOCK P. M. NO. *5756*