MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

MITEDEACT	H. S. Miller			•
and by my	certain promissory note, in writing, or	even date with these presents a	am	well and truly indebted
rirst federal savings and 0/100	LOAN ASSOCIATION, OF GREENVILLE,	n the full and just sum of	SIX THOUSAND	, THREE HUNDRED A
\$6,300.00_) Dollars, with int	erest at the rate of six (6%) per centum per	annum, to be repaid in instaln	nents of FIFTY-F	OUR AND NO/100
ay of each and every calendar mother payment of interest, computed in the principal or interest due thereur ion, or any of the stipulations of the ayable, who may sue thereon and the control of the amount due on the part thereof be collected by an abereunto had, will more fully appear		acipal sum, with interest has be the payment of principal; said not d of thirty (30) days, or failur said note, shall, at the option widing for ten (10%) per centure areof, if the same be placed in the (all of which is secured under	een paid, said monthly pote further providing the to comply with any on of the holder thereous attorney's fee besides the hands of an attorney this mortgage); as in a	payments shall be applied first that if at any time any portion of the By-Laws of said Associf, become immediately due are all costs and expenses of collection, or if said debt, and by said note, reference being
	hat I, the saidH• S			
	d sum of money aforesaid, and for the better			
	ENVILLE, S. C., according to the terms of			•
n hand well and truly paid by the	H. S. e said FIRST FEDERAL SAVINGS AND	LOAN ASSOCIATION, O	F GREENVILLE, S. (C., at and before the signing
hese presents (the receipt whereonto the said FIRST FEDERAL	of is hereby acknowledged), have granted, SAVINGS AND LOAN ASSOCIATION,	bargained, sold and released, a OF GREENVILLE, S. C., the	and by these presents do e following described pr	o grant, bargain, sell and relea roperty to-wit:
_ · · · · ·	or lot of land, with all improvements thereon Chick Springs Township,			_
	nated as Lot No. 4 of a s			
of themeof meanwand	I in the Date and a second			
ving the following "BEGINNING at a ich point is 73 fee & N. railway and t	in the R.M.C. office for metes and bounds, to-wit: an iron pin on the north set south of the intersection road leading to Reid's N. 83-35 W. 68 feet to an	ide of Old Highwa on of Highway No.	y No. 29 at to 29 with the trunning then	he corner of Lot right-of-way of t ce slong the line
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