| THE STATE OF SOUTH CAROLINA, | | |
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| THE STATE OF SOUTH CAROLINA, | | KEYS PRINTING CO., |
| County of Greenville. | | |
| J TO ALL WHOM THESE PRESENTS MAY CON | NCERN: | |
| <u></u> | We . R. L. Jenkins and Pearl | Jenkins, SEND GREETINGS |
| Whereas,WE the said | | Jonkins |
| | promissory note in writing, of even d | |
| well and truly indebted to | Lois A. M. Whitake |)r, |
| · · · · · · · · · · · · · · · · · · · | | |
| | Fifty and No/100 | |
| | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | ar after date. |
| | | |
| All the second s | | |
| | For Satisfaction See | R. E. M. Book 667 Page 1 |
| | | |
| with interest thereon from date | at the rate of Sixper centum 1 | per annum, to be computed and paid_at maturit |
| | ortion of principal or interest be at any time past due a | na mnnala tae whole allibilli evidenced by said note t |
| become immediately due, at the option of the hope placed in the hands of an attorney for suit | or collection, or if before its maturity it should be deen place the said note or this mortgage in the hands of an il costs and expenses including 10 per cent. of the indebt | nted by the holder thereof necessary for the protection |
| NOW KNOW ALL MEN, thatW6 | , the saidRJenkins-and | Pearl Jenkins |
| | in consideration of the said debt and sum of mo | ney aforesaid, and for the better securing the paymen |
| thereof to the said | Lois A. M. Whitaker so in consideration of the further sum of Three Dollars, to. Jenkins and Pearl Jenkins, Lois A. M. Whitaker. | asilil d |
| . · · · · · | | at and before signing of these Presents, the |
| according to the terms of the said note, and als | so in consideration of the further sum of Three Dollars, to | MARIED AT OF THE TOURS AND THE |
| the saidR. L. | Jenkins and Fearl Jenkins, | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| in hand well and truly paid by the said | Lois A. M. Whitaker. | O. FOR G. COCK |
| | | Little Committee |
| receipt whereof is hereby acknowledged, have g | granted, bargained, sold and released and by these Present | at and before signing of these Presents, the |
| gopung memberapak kamaman ke makan mengeran latak mangapan tali <mark>". "ya mangapangan pe</mark> ra alaman pengerangan pen | l or lot of land in Greenville, | reenville County State of Sout |
| Carolina, being known and de | esignated as Lot No. 8 of a subdiv | vision known as Advise-Dale about |
| form (A) miles West of Gree | nville near the Old Easley Bridge | Road. The plat of same being re |
| fort (4) wites west of elec- | | Book "B" at page 53 and being me |
| The second of th | .C. for Greenville County in Plat | |
| The second of th | | |
| corded in the Office of R.M fully described as follows: BEGINNING at an iron was been seen as a seen and seen and seen and seen as a se | pin on the Southeast side of Aviceng thence along Avice-Dale Drive S | S. 22-55 W. 350 feet to an iron |
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