

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

KEYS PRINTING CO.,

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, James S. Moore SEND GREETINGS:

Whereas, I the said James S. Moore, as  
in and by my certain promissory note in writing, of even date with these presents, am  
well and truly indebted to Taylor's Lumber Company

in the full and just sum of Three Hundred Seventy Two and 05/100 (\$372.05) Dollars  
~~XXXXXXXXXXXXXXXXXXXX~~ to be paid one year from date

with interest thereon from date at the rate of 7 per centum per annum to be computed and paid annually

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I the said James S. Moore  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Taylor's Lumber Company

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me  
the said James S. Moore  
in hand well and truly paid by the said Taylor's Lumber Company

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said Taylor's Lumber Company

All that certain piece, parcel or lot of land in Chick Springs Township, said County and State, with improvements thereon, situated on the east side of South Trade Street in the town of Greer, known and designated as Lot 14, according to plat of Marchant Place recorded in Plat Book C, pages 196-197, and having the following courses and distances, to-wit:-

BEGINNING at an iron pin on the east side of said South Trade Street, and running thence with said street S. 16-25 E. 72 feet to Hawkins corner; thence N. 73-48 E. 101 ft. to stake on bank of branch; thence S. 59-21 E. 56.8 feet to stake on bank of branch; thence N. 0-52 E. 72 ft. to stake on line of lot 16; thence S. 88-58 W. 166.9 ft. to the beginning corner, according to said plat made by H. C. Jones, April 1914, and being the same lot conveyed to me by Dan D. Davenport Jan. 9, 1946, and recorded in Vol. 307, page 382.

It is understood that this mortgage is junior only to that other mortgage by me to R. P. Lamb dated November 1946, recorded in Mortgage Book 359, page 115, in the amount of \$4400.00.

*Handwritten notes:*  
full set  
date  
26-  
James S. Moore  
T. S. Waldrop

**SATISFIED AND CANCELLED OR RECORDED**  
3 DAY OF Oct  
*Dele Jarnac*  
REC. FOR GREENVILLE COUNTY, S. C.  
AT 2:30 O'CLOCK P. M. No. 19717