Vol.——	U
MORTGAGE OF REAL ESTATE—G.R.E.M. 2 Keys Printing.co.,	
THE STATE OF SOUTH CAROLINA, County of Greenville.	
TO ALL WHOM THESE PRESENTS MAY CONCERN:	
I , S. K. Tucker.	IGS:
Whereas, I the said S. K. Tucker	
in and by certainpromissorynote in writing, of even date with these presents,am	
well and truly indebted to Dan D. Davenport	
in the full and just sum of Five Hundred and No/100 (\$500.00) Dollars	
(\$15.00) Dollars each month from date until principal and interest be paid in full; default	
in any payment or payments when due to cause entire debt at holder's option to at once become	
due and collectible	
with interest thereon from date hereof at the rate of seven per centum per annum, to be computed and paid annually	y
interest at same rate as principal; and if any portion of principal or inferest be at any time past due and unpaid, the whole amount evidented by said not become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, attribute, she placed in the hands of an attorney for suit or collection, of the before its maturity it should be deemed by the holder thereof necessary for the protect of his interests to place and the holder should place the said tote or this mortgage in the hands of an attorney for any legal proceedings them and in each of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, whis to be added to the magage indebtedness, and to be secured under this mortgage as a part of said debt. NOW KNOW ALL MEN, that I have consideration of the said debt and sum of money aforesail, and for the spetter securing the payr	e to ould ction
thereof to the said MDan Diverport	nent
thereof to the said	
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to	
the said mortgagor	
in hand well and truly paid by the said MORTEGAGE	
receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said Dan D. Davenport, his heirs and assigns:-	the
That certain lot or percel of land, with all improvements thereon, in Chick Springs	
Township, said County and State, on the East side of South Trade Street of the City of Green	•
and designated as lot #4 on plat of the D.D.Davenport Estate, recorded in Plat Book K, page 2	21
and having the following courses and distances, to-wit:-	• •
BEGINNING at the joint corner of lots Nos. 3 and 4. on eastern side of South Trade	

Street, and runs thence S. 84-20 E. 207.6 feet to a pin; thence S 12-40 E. 80.4 feet to pin, cornering with lot #8; thence N. 86-14 W 232.5 feet to a pin on edge of South Trade Street; thence with said Street, N. 4-43 E. 81 feet to the beginning corner.

and the second of the second o

and the second of the second

and the second of the second o

and the second of the second o

This is a second mortgage on said property, being next in priority to one thereof already held by the same mortgagee.