	Vo	364		Q
MORTGAGE OF REAL ESTATE—G.R.	E.M. 2			0
	19.00. 8			KEYS PRINTING CO.,
THE STATE OF SOUTH CAROLIN	Α,			
County of Greenville.	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			
TO ALL WHOM THESE PRESENTS	MAY CONCERN:			
I_	G. O. Brown			SEND GREETINGS:
Whereas, the			and the second s	
in and by cer	tain promissory	note in writin	g, of even date with these present	is, am
well and truly indebted to				
		0	/ · · · · · · · · · · · · · · · · · · ·	
in the full and just sum of Three	Thousand and no/1	100 Dollars (\$	3,000.00) 8	
		<i>J</i>	at the rate of Fort	
per month first payment t	o be made July 5.	1947 and to	continue in like a	mounts each month th
after until the full amou				
		` (en e
together	, ,		\sim \times	
		~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~		
with interest thereon from date	at the rate	of six	er centum per annum, to be com	puted and paid monthly
interest at same rate as principal; and if become immediately due, at the option of be placed in the hands of an attorney for of his interests to place and the holder sh of said cases the mortgagor promises to gage indebtedness, and to be secured under NOW KNOW ALL MEN, that	pay all costs and expenses in	icluding 10 per cent. of	inds of an attorney for any leg the indebtedness as attorneys' f	aid note diter its matarity, should ereof access to the potention all goodeenings, then and in either ees, this to be utiled to he mort-
	, in consideration	of the said debt and s	sum of money afortaid, and for	the Setter securing the payment
thereof to the said		E. H. Edwa	rds	A REAL COLORS
			(C) 400	CLL
			B.M.	******
according to the terms of the said note, as	id also in consideration of the	e further sum of Three	Dollars, to	
in hand well and truly paid by the said		E. H. Edwa	rds	
		· · · · · · · · · · · · · · · · · · ·		
receipt whereof is hereby acknowledged, ha	ave granted beggined sold -	The Land Land Land	at and before	ore signing of these Presents, the
E. H. Edwards, his heirs		ind released and by the		
		d situated l		he County and State
aforessid, near the City				
Subdivision, having the f			as Hou No. T. UH. B.	pravor one R. P. POPO
				of this lot S. 71.00
2. 147.5 feet to the line				
to the street; thence alo	ng this street N.	60-37 W. 150	reet to a street;	thence along this st
N. 14-45 E. 60 feet to th	a nagruning come	F •		

ALSO:

All that other piece, parcel or lot of land situated, lying and being in the County and State aforesaid, near the City of Greer, and being the lot designated as No. 17 on the plat of the R. L. Ford Subdivision, as made by H. S. Brockman, Surveyor, February 23, 1924, having the following metes and bounds:

BEGINNING at a point on the line No.3 and runs thence S. corner of Lots Nos. 15 , 16, 17, 18; thence along the line of Lot No. 18 S. 14-23 W. 130 feet to a street; thence along this street N. 60-37 W. 50 feet to the corner of Lot No. 4; thence N. 14-23 E. 130 feet along the line of Lot No.4 and No. 3 to the beginning corner.