| MORTGAGE OF REAL ESTATE—G.R.E.M. 2 | Vol. | |
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| MORIGAGE OF REAL ESTATE—G.R.E.M. 2 | | REVS PRINTING CO., |
| THE STATE OF SOUTH CAROLINA, County of Greenville. | | |
| TO ALL WHOM THESE PRESENTS MAY CONCE | ERN: | |
| | | |
| | L. P. Slattery | |
| n and by certain | Promissory note in writing, of even date with these | presents, <u>am</u> |
| vell and truly indebted to South Carolina Na | tional Bank of Charleston, South Car | olina, D |
| | | |
| | Hundred and No/100 | |
| | Dollars, to be paid in installment | |
| ars per month, plus the interest | , on the 28th day of each callendar m | |
| Years, when this hote shall mat | per centum per annum, to per centum per annum, | ome and sud balants. |
| | 2 per centum per annum, to | |
| and the | at the same of the | |
| Mer his in | and the same of th | |
| ith interest thereon from | 27 per centum per annum, to | be computed and paid_monthly |
| The f | principal of interest be at any time past due and unpaid, the | ull; all interest not paid when due to b |
| be placed in the hands of an attorney for suit of collect | eof, and may see thereon and foreclose this mortgage; and in tion, or if before its maturity it should be deemed by the ho said note or this mortgage in the hands of an attorney for a not expenses including 10 per cent. of the indebtedness as attor e as a part of said debt. | n case said note, after its maturity, sho older thereof necessary for the protect any legal proceedings, then and in eith |
| NOW KNOW ALL MEN, thatI | , the said L. P. Slattery | |
| , ii | n consideration of the said debt and sum of money aforesaid, | and for the better securing the paym |
| hereof to the said South Carolina Nat | ional Bank of Charleston, South Carol | 10% |
| | | |
| | | ECOND HO |
| ccording to the terms of the said note, and also in consi | Ragee Ragee AND Control Co | M 2 |
| e said | regained, sold and released and by head Presents to grant, bar leston. South Cart What o'C' ity of Greenville, Wreenville County dson and West North Streets, and have | 3.0. |
| hand well and truly paid by the said mort | gagee NI COLN | 14. 3.) |
| | DA TO THE TOTAL THE TANK OF TH | 0 |
| | at a | and before signing of these Presents, |
| th Carolina National Bank of Char | rgained, sold and released and by mean research to grant, bar | rgain, sell and release unto the said |
| all that lot of land in the C | ity of Greenville Maconville County | South Caroline et |
| intersection of Buncombe, Richard | dson and West North Streets, and have | ing the following |
| tes and bounds:- | | |
| and the second s | non of the interesting of West West | h and Dichaman- |
| | ner of the intersection of West North | |
| | h Street S. 69-07 E. 49.95 feet to a | |
| surve w. or v reet to an iron pin | on Buncombe Street; thence with Bun | compe Street N.34-30 |

W. 60.19 feet to an iron pin on Richardson Street; thence with Richardson Street, N.18-57 E. 47.45 feet to the beginning.

This lot is composed of three smaller lots and known as Numbers 14, 20 and 21 of the property formerly belonging to Rush Brothers and shown on the map recorded in Plat Book R at page 184 in Register of Mesne Conveyance office for Greenville County, S.C.

and the state of t