MORTGAGE OF REAL ESTATE—G. R. E. M. 5	
STATE OF SOUTH CAROLINA,	
COUNTY OF GREENVILLE	
TO ALL WHOM THESE PRESENTS MAY CONCERN:	
WHEREAS, W. Harold N. Knighton and Bertha	9. Too. Vninht
	a ree will and ou
	079
N. F. Knighton	are am well and truly indebted
	Do-
	1.2
in the full and just sum of Soyont and T.	
in the full and just sum of Seventeen Hundred (\$1700.00)	
our	Ow Non
Dollars, in and by my-certain promissory note in writing, of even date herewith, due and	i payable on the 30tala day
May 19.50,	
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- On M	3)
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	<i>N</i> .
$\gamma \downarrow \sigma$	
	-000 //
	BATISFIED AND CANCELLED OF RECORD
)	AND CANGELLIA
annually, and if unpaid when the to bear interest at same rate as principal until paid, and due for attorney's fee, if said note be collected by attorney or through lovel argument.	BATISFIED AND CANDON OF THE COUNTY, & C.
	OF GREEN VILLE COURSE IN MOTE 1300
date hereof at he rate of Five (5) per centum	n per annum until paint interest of he complised and paid # 1300
due for attorney's fee, if said note be collected by attorney or through legal proceedings of	I have further promised and arrest to pay ten per cent of the whole amo
aforesaid, and for the better securing the payment thereof, according to the terms of the sai in hand well and truly paid at and before the sealing and delivery of these presents, the received and by these presents do grant, bargain, sell and release unto the said	ipt whereof is hereby acknowledged, have granted, bargained, sold and release
all that tract or lot of land in Greenville Townshi	ip, Greenville County, State of South Carolina.
known and designated as Lot No. 14 in Block D on a p	lat of Judson Will Village Number Tone
Dalton and Neves, Engineers, in March 1947 and record	ded in the R M C. Aggree des Grander
South Carolina, in Plat Book K at pages 1 and 2, for	8 More particular description of this 2
reference to said plat is hereby made, said lot being	on third Avenue
This lot is shown on the County Township Book	at page 116. Block 14. lot No. 3
Inla mortgage is junior in rank to a mortgage	executed to the First Federal Serings or
Loan Association in May 1947, in the amount of \$1700.	.00.
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