MORTGAGE OF REAL ESTATE—G.R.E.M. 2 THE STATE OF SOUTH CAROLINA, County of Greenville. TO ALL WHOM THESE PRESENTS MAY CONCERN: I . Welter H. Digby Whereas, __I the said __ Walter H. Digby in and by _____ certain __promissory _____note in writing, of even date with these presents, ____ well and truly indebted to Mrs. J. H. Alewine, G.W. Alewine, and Ansel Alewine, partners trading as Taylors Lumber Company in the full and just sum of Four Thousand Eight Hundred Twenty-five and 68/100 Dollars (\$50.00) each and every month, the first payment being due June 1, 1947, said payments to continue on the same day of each consecutive month thereafter thtil principal and interest are pa in full, together - per Catum per annum, to be computed and paid__monthly____ interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid; the whole amount evidenced by said note to be placed in the hands of an attorney for suit or collection, or if before its maturity, it should be deemed by the holder thereof necessary for the protection of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness, and to be secured under this mortgage as a part of said debt. NOW KNOW ALL MEN, that ____ Walter H. Digby ---- the said of the said debt and sum of money aforesaid, and for the better securing the payment consideration سنر جد ـ thereof to the said Mrs. J. H. Alewine, G. W. Alewine, and Ansel Mewine according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to---the said _____ Walter H. Digby in hand well and truly paid by the said Mrs. J. H. Alewine, G. W. Alewine and Ansel Alewine receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said it and before signing of these Presents, the Mrs.J. H. Alewine, G. W. Alewine, and Ansel Alewine, partmers trading as Taylors Lumber Company, their heirs and assigns, All those pieces, lots or parcels of land im Thick Springs Township, Greenville County, and State of South Carolina, and having the following metes and bounds, to-wit:-BEGINNING at an iron pin on the south side of Connecticut Avenue, at the Northeast corner of Lot No. 31 and runs thence S. 2.41 W. 81.6 feet along the line of Lot No. 31 to an iron pin on Anderson Street: thence N. 73.53 W. 155.5 feet along said Anderson Street to an iron pin; thence N. 4.51 E. 151.5 feet along Connecticut Avenue to the beginning corner, being a triangular lot, an being Lots Nos. 32 and 33 of the John A. Robinson property, as per blue print by H. S. Brockman, Surveyor, under date of June 16, 1942. ALSO: All that lot or percel of land conveyed to the Mortgagor herein by Luther E. Trammell. of ev date herewith, to be recorded in the RMC Office for Greenville County, said lot having the following courses and distances, to-wit:-BEGINNING at an iron pin on the south side of Connecticut Avenue at the Northeast corner of Lot No. 30 and runs thence S. 1.44 W. 113.5 feet to an iron pin on Anderson Street; thence N.73.53 E. 60 feet along said Anderson Street to an iron pin; thence N. 2.41 E. 81.6 feet along line of Lot No. 32 to an iron pin; thence S. 75.30 W. 60 feet along said Connecticut Avenue to the beginning corner, and being Lot No. 31 of the John A. Robinson property, as per blue print thereof by H. S. Brockman, Surveyor, under date of June 16, 1942. This is the identical property this day conveyed to me by Luther E. Tramae SATISFIED AND CANCELLED be recorded in the Office of R.M.C. for Greenville County.

R. M. C. FOR GREENVILLE COUNTY. AT 3:190°CLOCK O. M. NO.Z.