

S-17260

LAND BANK COMMISSIONER  
AMORTIZATION MORTGAGE

STATE OF SOUTH CAROLINA,  
County of Greenville }

KNOW ALL MEN BY THESE PRESENTS, That  
George L. Langley

of Greenville County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:  
WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, as amended, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of ~~two hundred fifty~~ two hundred fifty

(\$ 250.00 ) Dollars, payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of Five (5) per centum per annum, the first payment of interest being due and payable on the First day of November, 1947, and thereafter interest being due and payable annually; said principal sum being due and payable in two (2) equal, successive, annually installments of Eighty-Four (\$ 84.00 ) Dollars each, and a final installment of Eighty-Two (\$ 82.00 ) Dollars, the first installment of said principal being due and payable on the First day of November, 1947, and thereafter the remaining installments of principal being due and payable annually until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that piece, parcel and lot of land, lying and being in Austin Township, Greenville County, South Carolina, containing Fifty Four and Five-tenths (54.5) acres, more or less, and being bounded on the North by lands of C. S. Templeton, Hughy and A. J. Wood, on the East by A. J. Wood and C. S. Templeton, on the South by C. S. Templeton and J. B. League and on the West by J. B. League and C. S. Templeton. This is the same tract of land conveyed to George L. Langley by H. Y. Kerns by deed dated August 2, 1946, recorded in Book 296, Page 435, R.M.C.

Office, Greenville County, This property is more fully outlined and delineated on a plat thereof which is recorded in the R.M.C. Office of Greenville County in Plat Book Q, at Page 191.

First party further covenants and agrees that if at any time it shall appear to second party that first party may be able to obtain a Federal Land Bank loan on the property described herein, first party shall on request of second party, apply for a Federal Land Bank loan to pay off the indebtedness secured hereby and shall accept such loan as may be offered to him by the Federal Land Bank if sufficient in amount to pay the indebtedness secured hereby and pay for any stock which it may be necessary for first party to purchase in obtaining such loan.

*The debt secured by the within mortgage having been paid in full, said mortgage is hereby satisfied and the lien thereof discharged, this the 24th day of October 1947.*



*Land Bank Commissioner  
Federal Farm Mortgage Corporation  
as their Agent and Attorney in fact  
and*

*The Federal Land Bank of Columbia  
for itself and as Agent and Attorney  
in fact as aforesaid,*

*H. G. Leaman,  
Asst. Vice President*

*Attest: C. M. Earle, Jr. Secretary*

*Witnesses:  
Caroline Owens  
Margie Perry,*

SATISFIED AND CANCELLED OF RECORD  
29 DAY OF October 1947  
Ollie Jamnsworth  
R.M.C. FOR GREENVILLE COUNTY, S. C.  
AT 8:24 O'CLOCK A.M. NO. 21636