| MORTGAGE OF REAL ESTATE—G. R. E. M. | . 5 | | | |
|--|--|--|--------------------------------|--|
| STATE OF SOUTH CAROLINA, | | | | |
| COUNTY OF GREENVILLE | | VM | | |
| TO ALL WHOM THESE PRESENTS MA | AY CONCERN: | Way! | | |
| WHEREAS, I, Que et | n Latimore, | | KM | |
| | | | | _am well and truly indebted to |
| | | Hanhent | 1/2 | |
| S. E | . Colvin, Jr., Comm | otee ver hersore | | |
| | | () / | | |
| | A. Asha | 1 0 | | |
| in the full and just sum of Nine H | undred and Mo7 1007 | 1 | |) |
| | | il due and payable on the | one year after | dateday-of- |
| Dollars, in and by my certain promissory 1 | note in writing of even date here | with, due and passes | | |
| | 19- | N° N | | |
| | | <u> </u> | | |
| | | | | |
| | | A | | |
| | 760 - 160 - NO | | | |
| | 1 P | man walking works. | | |
| | A COLOR | Market and reference on the control of the second of the control o | | |
| XW | | | | |
| \ \frac{1}{2} | W | | | with interest from |
| | | | | |
| dete | at the rate of Six | per centum per annum | until paid; interest to be con | y ten per cent of the whole amount |
| annually, and if unpaid when due to bear due for attorney's fee, if said note be col | interest at same rate as principal | until paid, and I have furthe proceedings of any kind, refe | rence being thereunto had wil | 1 more fully appear. |
| due for attorney's fee, if said note be col NOW KNOW ALL MEN, That I | nected by according | | • | |
| NOW KNOW ALL MEN, I nat I | , the said | | in consideration | of the said debt and sum of money |
| aforesaid, and for the better securing the | payment thereof, according to the | terms of the said note, and | also in consideration of the r | stanted bargained, sold and released, |
| aforesaid, and for the better securing the in hand well and truly paid at and before and by these presents do grant, bargain, | e the scaling and delivery of these | F Colvin Jr. | Commist of for A | port L. Thruston |
| and by these presents do grant, bargain, | sell and release unto the said D | e ele Ooziesi | CANO DO STATE | |
| W.W. | Greenville | Township Greenvill | County Clare of South Ca | rolina. |
| all that tract or lot of and in on the East side of Lov | Greenville | as Lot No. 160f | the civision of | Katie Love, Estate, |
| heving the following me | tes and bounds, to- | wit:- | Con Citation | |
| - L | | e Coorde Moord | et on East side | of Love Alley and runn |
| \ \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | . a i i 4 waw wi | n on hank of Ale | Malla ATAAT | |
|) ii | | | | |
| N. 18-16 1 78.5 feet to an | iron pin on Love A | ley: thence with | said allay S. | |
| | | | | conveyed their interes |
| This is the same to the mortgagor by dec | lot of land in while | 1931, recorded in | Deed Book 161, | page 248. |
| to the mortgagor by dec | civen as additions | l colleteral to | mortgage of eve | n date herewith covering be cancelled when the |
| This mortgage is Lot No. 2 of the divid | ion of the Katie Lo | ve Estate and th | is mortgage Will | e mortgagee. |
| Lot No. 2 of the divid building to be erected | on Lot No. 2 has b | een completed and | d approved to | |
| | A. If proper with process of contract the contract of the cont | Continues of a series 4 to supplicate distribution of the series of the | | |
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| The second section of the | | Service of the servic | | |
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| | W. A. P. C. | Company of the Compan | | |
| | With the same residence of the same residenc | | | |