KEYS PRINTING CO., GREENVILLE, S. C MORTGAGE OF REAL ESTATE-G.R.E.M 1 State of South Carolina. County of Greenville. TO ALL WHOM THESE PRESENTS MAY CONCERN: I , Eugene Anderson WHEREAS, I Eugene Anderson in and by______well and truly indebted to J. E. Means in the full and just sum of Two Hundred and No/100 ---- (\$200.00) ---- Dollars to be paid: in monthly installments of \$15.00 each on the 15th day of each month hereafter, beginning May 15, 1947; said payments to be applied first to interest and then to principal until paid in full .____date____ monthly per cent. per annum, to be computed and paid---until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of ten (10%) per cent. of the amount due thereon, besides all costs and expenses of collection, to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear. NOW KNOW ALL MEN, That the said Mortgagor ..., in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee ____ according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor ____ in hand well and truly paid by the said Mortgagee ____, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee____, and_____his_____ Assigns, forever, all and singular that certain piece, parcel, lot or tract of land situate, lying and being in______Greenville_Township_____ Greenville County, State aforesaid, being known and designated as Lots Nos. 22 and 23 in Section 1 of the property known as Nicholtown, and shown on Plat recorded in the R.M.C. Office in Plat Book M at Page 4, and having, according to said Plat, the following metes and bounds, to-wit:-BEGINNING at an iron pin on the West side of Mimms Street, at joint front corner of Lots Nos. 21 and 22, and running thence along the line of Lot No. 21, S. 89-15 W. 110 feet to an iron pin, at corner of Lot No. 17; thence with the rear line of Lots Nos. 17 and 16, N. 0-45 W. 80 feet to an iron pin, corner of Lot No. 24; thence with the line of Lot No. 24, N. 89-15 E. 110 feet to an iron pin on Mimms Street; thence with the western side of Mimms Street, S. 0-45 E. 80 feet to the point of beginning . Said premises being the same conveyed to the mortgagor by the mortgagee bydeed to be recorded herewith. This mortgage is given to secure the unpaid portion of the purchase price.