| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE                       |  | MORTGAGI                                |   |  |  |
|--|--|---|---|--|--|
|  | J  | John D. Ahem                            | a nomb 1 a                              |  |  |
| TO ALL WHOM THESE PRESENT  |  |   |   | ····· SEND/S) CREETING.  |  |
| WHEREAS, the Mortgagor is we                                       |  | (hereina                                |   |  | C (hereinafter referred  |
|  | ·  |   | · · · · · · · · · · · · · · · · · · ·   |  |  |
| to as Mortgagee) as evidenced by the                               |  |   |   | the state of the s | the sum of   |
| Fifteen-Hundred-and-Noblans (\$.1500.00                            |  |   |   |  | nnum said nringinal and  |
|  |  | eon from date at the fate of            |   | per centum per a   | mun, sara pinicipai ana  |
| interest to be repaid as therein stated WHEREAS, the Mortgagor may |  | to the said Martgages for suc           | h further sums as may he s              | advanced to or for the Morte   | ragor's account for taxes  |
| insurance premiums, public assessmen                               | •  |   | in functionalists as may be e           | invalidor to or for the money  | , agor b account for tamos,  |
| NOW, KNOW ALL MEN, That  |  |   | nd in order to secure the pa            | yment thereof and of any of  | her and further sums for   |
| which the Mortgagor may be indebte                                 |  |   |   |  |  |
| of Three Dollars (\$3.00) to the Mort                              |  | * |   |  |  |
| by acknowledged, has granted, barga                                |  | 4                                       | *                                       |  |  |
| "All that certain piece, parcel or                                 |  |   | 4                                       | And the second s |  |
|  |  |   |   |  |  |
| of Greenville, in Greenvi  | ille Township, o   | n the North side                        | e of Bentwood S                         | treet, being kn  | own and designat   |
| as Lot 12 on Plat of   | McCullough Hei   | ghts, recorded                          | in Plat Book E,                         | at Page 95, an   | d having, a coord  |
| ing to said plat, th   | e following met  | es and bounds, t                        | o-wit:-                                 |  | ·  |
| BEGINNING at a   | an iron pin on t   | he North side o                         | Pentwood Stre                           | et, at the join  | t front corner   |
| of lots 12 and 13 ar   | nd running thene   | e with line of                          | ot 13, N. 32-3                          | 0 E. 286.3 feet  | to an iron pin   |
| a 15-foot alley: the   | nce with the so  | nthern side of                          | sid alley, S.                           | 50-27 E. 70 foo  | t to an iron pin   |
| rear corner of lot 8   | 3: thence with t   | he rear line of                         | lots 8, 9, 10                           | and 11, S. 32-3  | 0 W. 286.8 feet  |
| to en iron nin on Be   | entwood Street;  | thence with the                         | northern side                           | of Bentwood Str  | eet, N. 58-20 W.   |
| 70 feet to the point   |  |   |   |  |  |
| deed recorded in Vo  | lume 57, at Page   | 550.                                    |   |  |  |
|  |  |   |   |  | - 11 - 11 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -  |
|  |  |   |   | - FULL ST  | 8 - Jew  |
|  |  |   |   | SATISPINE IN PURCE S LANGER OF THE PROPERTY OF | 1 - Plane  |
|  |  |   | PAID AND                                | DAY SHAL NUMBER  | V  |
|  |  |   | and a little of the second              | CONTRACTOR OF THE PARTY OF THE  | Will Free -  |
|  |  |   | MOEL                                    | The Market of  |  |
|  |  |   | مار ہے۔<br>11 د                         | Washington and a second  |  |
|  |  |   | • | Dis odd  |  |
|  | * .  |   |   | To the second se |  |
|  | A Radiga   |   |   |  |  |
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|  | and the state of t |   |   | THE OF   | 10/2   |
|  | ***  |   |   | DAY OF JOUNT NO.   | MOLA   |
|  |  |   | BATISTIED                               | DAY OF TOWN  | Y, 5 0 95  |
|  |  |   | 2001                                    | DAY GREENVILLE COUNT NO.   | 27   |
|  |  | . "                                     | M.C. FC                                 | A OCLOCK   | \$ a   |
|  |  |   | 194.3                                   | <u> </u>   |  |
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| :  | A CANADA  |   |   |  |  |
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Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.