

MORTGAGE OF REAL ESTATE—G. R. E. M. 5

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, **James P. Robinson** - - - - -

am well and truly indebted to

Virginia Simkins, Committee for John E. Simkins - - - - -

in the full and just sum of **Eight Hundred** - - - - -

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable on the **14th** day of **April** 19**48**

Handwritten notes:
Paid for 25
Satisfied
Virginia Simkins Committee for John E. Simkins
Satisfied and cancelled of record
25 DAY OF
R. M. C. FOR GREENVILLE COUNTY, S. C.
APR 25 1948
M. NO. 2127

with interest from **date** at the rate of **six** per centum per annum until paid; interest to be computed and paid **semi-** annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That **James P. Robinson** - - - - -

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **Virginia Simkins, Committee for John E. Simkins** - - - - -

all that tract or lot of land in **Pabis Mountain** Township, Greenville County, State of South Carolina, containing two acres, more or less, as per survey made by G. A. Ellis, Surveyor, on February 25, 19 and having the following metes and bounds as appears by said plat, which is recorded in Plat Book Q Page 177.

BEGINNING at an iron pin in Motor Boat Club Road, thence up said Road S. 89 E. 96 ft. to bend thence S. 68 1/2 E. 166 ft. to iron pin on North side of road; thence N. 6 1/2 E. 335 ft. to a stake; thence running South 76 1/2 W. 262 ft. to iron pin and small oak; and running thence South 6 1/2 W. 335 ft. to an iron pin, the beginning corner.

Being the same tract of land conveyed to the mortgagor by Ed Robinson by deed dated February 25, 1947, to be recorded, and being part of the land conveyed to the said Ed Robinson by The Independent Guano Company by deed dated April 10th, 1937, recorded in Office of R.M.C. for Greenville County in Vol. 194 Page 39.

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