

MORTGAGE OF REAL ESTATE—G. R. E. M. 5

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, Gladys Howard Woods - - - - -

am well and truly indebted to

Virginia Simkins, Committee for John E. Simkins

in the full and just sum of One Thousand (\$1,000.00) - - - - -

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable on the 29th day of March 1948, with the privilege of anticipating payment of the whole or any part thereof - - - - -

with interest from date at the rate of six per centum per annum until paid; interest to be computed and paid semi-annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That I, the said Gladys Howard Woods - - - - -

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Virginia Simkins, Committee for John E. Simkins

all that tract or lot of land in Cleveland Township, Greenville County, State of South Carolina.

on School House Creek, branch waters of Gap Creek, being bounded by lands of William Johnson, Lester Johnson and Saluda Land & Lumber Company.

BEGINNING at dogwood, corner of William Johnson's line, near School House Creek and running thence N. 45-W. 16.20 to a stone X; thence N. 45 E. 15-40 to a hickory 3xom; thence S. 36 E.10-40 to a stone NM; thence S. 29 1/4 W. 6-25 to a sweet gum 3xnm; thence S. 7 W. 6-47 to an iron pin NM; thence S. 41 W. 2.55 to the beginning corner, and containing 18.65 acres, more or less, according to a plat dated March 19, 1935 by W. A. Hester, Surveyor, and being the same property conveyed to R. M. Jones by Dock Ballard on March 1, 1946, and recorded in Deed Book 288, at page 390, RMC Office for Greenville County; and conveyed to the mortgagor by R. M. Jones by deed dated March 27, 1947 to be recorded.

Paid and Satisfied in full this March 14, 1954

*Virginia Simkins
Committee for
John E. Simkins*

*Witness:
Milton E. McCain*

SATISFIED AND CANCELLED OF RECORD
16 DAY OF March 1954
Allie J. ...
R. M. C. FOR GREENVILLE COUNTY, S. C.
129 O'CLOCK P. M. NO. 23758

To re-order this form order by number 46403 WALKER, EVANS & COGSWELL COMPANY — Telephone 3-5371, Charleston, S. C.