MORTGAGE OF REAL ESTATE, G.R.E.M. 6-Form L.B.C. No. 3-South Carolina, Rev. 10-6-38.

KEYS PRINTING CO., GREENVILLE, S. C.

LN. S-17182

LAND BANK COMMISSIONER

STATE OF SOUTH CAROLINA, County of Greenville AMORT	IZATION MORTGAGE	
KNOW ALL MEN BY THESE PRESENTS, That		
WILLIAM	H. HAMMETT	
	foresaid, hereinafter called first party, whether one or more, SEND GREETINGS	
WHEREAS, First party is indebted to the Land Bank Commiss hereinafter called second party, as evidenced by a certain promissory not	ioner, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, as a te, of even date herewith, for the principal sum of Two Hundred Fifty.	amended,
) Dollars, payable to the order of the seco	ond party,
together with interest from the date of said note on the principal sum re-	maining from time to time unpaid, at the rate of (5_) per centum pe	er annum,
	day of November, 194_7, and thereafter inter-	
due and payable annually; said principal sum being d	ue and payable in Three-(3) equal, successive,	annual
installments of Sixty-Three	(\$ 63.00) Dollars each, and a fina	al install-
ment of Sixty-One	(\$ 61.00) Dollars, the first instal	llment of
	November , 194.7., and thereafter the remaining install	
principal being due and payableannually until the	entire principal sum and interest are paid in full; all of which and such other	er terms,
second party, according to the terms of the said note, and the performa of One Dollar to first party in hand well and truly paid by second party.	f the debt as evidenced by the said note, and for better securing the payment the note of the conditions and covenants herein contained, and also in consideration of at and before the sealing and delivery of these presents, receipt whereof is and by these presents does grant, bargain, sell and release in fee simple, unto second	the sum s hereby
	and lying in Chick Springs Township, Greenville	
South Carolina, lying on what is known as	the Old Spartanburg Road and the Brushy Creek	Koad mede
	, more or less, according to a survey and plat 0, 1947, and being designated on that plat as t	process of the second of the second
number 1 and being bounded on the North	by lands of the Estate of E. E. Hammett, on the	East
by G. D. Henson and tract number 2 of the	Hammett Estate, on the South by said tract num	ber 2
	on the West by Barnett. Seid lands are shown	
	ed in Book Q Page 141 and reference is thereto	
for a more definite and particular descripto William H. Hammett by Eugene E. Hammet	ption. Said tract of land is the same as was c t and Mrs. Kate Hammett, and is a portion of th	onveyed le lands
	ammett conweyed their interest unto Mes. Katé H	
The second secon	ook 276, Page 164, R.M.C. Office, Greenville Co	unty.
This mortgage is subject to existin	Year of the control o	heond
The state of the s	grees that if at any time it shall appear to se ain a Federal Land Bank Loan on the property de	
	second party apply for a Federal Land Bank Loa	
	nd shall accept such loan as may be offered to	
menter til er skalle for skalle s	ount to pay the indebtedness secured hereby and	ere and other state of the contract of the con
	or first party to purchase in obtaining such le	
		en e
The debt secured by the with	nin mortgage having been paid in full, same mor	tg a ge
is hereby satisfied and the lien thereof	discharged, this the 21st day of April, 1948.	ngan mar ti mili di digambanan merendakan da di di dibanda .
	LAND BANK COMMISSIONER	No. 100 - 100 - 1 to 100 hard Charles Charles Charles
	FEDERAL FARM MORTGAGE CORPORATION BY: THE FEDERAL LAND BANK OF COLUMBIA	en en ment som å klad (2 sek) i sammen Medissamen vindstille
	as their Agent and Attorney in Fact	
Witnesses:	and	OPAZ
Caroline Owens	THE FEDERAL LAND BANK OF COLUMBIA	2
E. E. Mayson	For itself and as Agent and Attorney	<i></i>
	in fact as aforesaid.	SEA
	BY: H. C. Leaman,	and the second s
tode April A	H. C. Leaman, Asst. Vice President.	
en de la companya de La companya de la co	Attest: Louis Stovall	eli u su sidan humali anah si angan musu an anah sa sa sa sa
	Louis Stovall Ass't. Secretary.	
	SATISFIED AND CANCELLED OF RECORD	and the second second
	DAY OF CLASSIC WAY	and the second of the second o

R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 5:180'CLOCKS. M. NO. 9051