## State of South Carolina

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

Paul & Iucile Lee,

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Note in writing of even date M. certain promissory note in writing of even date with these Presents, are WHEREAS, in and by our

and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION Greet, S. C., in the full and just sum of

) Dollars, OF RECORD Twelve Hundred & 00/100 - -(\$ 1200.00 per rent ( 7 %) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments,

with interest from the date hereof at the rate of seven

Nine teen & 20/100 - - (\$ CREEN dollars NO due and payable on the 5th day of each and eyery calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said off this payments to be applied first to the payment of interest, and then to payment of principal, costs, expensely and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable. said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

the said Paul & Lucile Lee KNOW ALL MEN BY THESE PRESENTS, That we , in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) the said mortgagor in hand well and truly paid by the said mortgagee, at and Dollars to us before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Citizens Building and Loan Association, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, lying on the Greer-Brushy Creek Road, near Pleasant Grove Baptist Church, being designated as lots Nos. 1, 2, and 3 on a plat of the B. M. Dillard Estate made by H. S. Brockman, Surveyor, dated April 17, 1941, and having the following courses and distances, to-wit:-

BEGINNING at an iron pin in the center of the said road, cornering with Mrs. Corrie Greer's lands, and runs thence with her line S. 39 E. 601.5 feet to an iron pin near branch; (corner with Mrs. Corrie Greer and Thomas R. L. Taylor); thence with Taylor's line crossing the branch three times S. 63.20 W. 554 feet to an iron pin, corner of lot No. 4 on said plat; thence with the dividing line of lots Nos. 3 and 4 N. 41.58 W. 415.1 feet to an iron pin in the center of said road; thence with the center of said road N. 46.02 E. 137.3 feet to a bend; thence N. 42.47 E. 427.7 feet to the beginning corner, bounded on the north by lands now or formerly owned by Corrie Greer and said road, south and east by lands now or formerly owned by Thomas R. L. Taylor and on south and west by lot No. 4 on said plat, being the same property conveyed to us by deed of Albert H. Brockman, Jr., dated March 8, 1947, to be recorded.