

MORTGAGE OF REAL ESTATE - G. R. E. M. 5

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, **Thurzie Ann Culpepper**

am well and truly indebted to

C. M. Ballew

in the full and just sum of **TWELVE HUNDRED AND FIFTY (\$1250.00)**

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable on the **15th** day of **March** 19**48**,

The debt hereby secured is satisfied in full and the lien is hereby released. **1-23-1951**

By **C. M. Ballew**
Witness: **Bonnie Suckair**

with interest from **date** at the rate of **six** per centum per annum until paid; interest to be computed and paid annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That I, the said **Thurzie Ann Culpepper**

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **C. M. Ballew**

all that tract or lot of land in **Greenville** Township, Greenville County, State of South Carolina.

and on the South side of **Patterson Street** known and designated as Lot No. 14, as shown by plat, and near the northwestern City Limits of Greenville, S. C., and bounded and described as follows:

BEGINNING at an iron pin on Patterson Street, which said pin is 257.4 feet east of the intersection of Patterson Street, with Hampton Avenue; and running South 38°-24' East for 118 feet to an iron pin; thence North 46°-05' East for 79.4 feet to an iron pin; thence North 44°-11' West for 117.4 feet to an iron pin on the South side of Patterson Street; thence South 46°-00' West for 67.85 feet along said street to the beginning.

Said land was devised to me by my husband **J. T. Culpepper** who recently died and whose will dated October 12, 1946 is duly filed in the Office of Judge of Probate in and for Greenville County.

SATISFIED AND CANCELLED OF RECORD
23 DAY **Jan** 19**51**
Allie Larkinsworth
B. M. C. 101
AT **1** O'CLOCK **P. M.** NO. **1804**
GREENVILLE COUNTY, S. C.

To re-order this form order by number 46403 WALKER, EVANS & COGSWELL COMPANY - Telephone 3-5371, Charleston, S. C.