Vol. 3 00	
MORTGAGE OF REAL ESTATE—G.R.E.M. 2	KEYS PRINTING CO.,
THE STATE OF SOUTH CAROLINA, County of Greenville.	
TO ALL WHOM THESE PRESENTS MAY CONCERN:	
I Argle S. Moon,	SEND GREETINGS:
Whereas, my the saidArgle S. Moon	
n and by my certain promissory note in w	riting, of even date with these presents,am
well and truly indebted to	
in the full and just sum of Eighteen Hundred and no/100 (\$1800	.00) Dollars
in the full and just sum of HIGHLOGH HUHUTGO and HO Dollars, to the pai	two Vears from date
Donars, to be par	
	gan a said a
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with interest thereon from det. at the rate of six	per centum per annum, to be computed and paid
interest at same rate as principal; and if any portion of principal or interest be at any	until paid in full; all interest not paid when due to bear time past due and unpaid, the whole amount evidenced by said note to
become immediately due, at the option of the holder electric, who may such there its maturity it	should be deemed by the holder thereof necessary for the protection
of his interests to place and the holder should place the said note or this mortgage in to said cases the mortgagor promises to pay all costs and expenses including 10 per ce	nt. of the indebtedness as attorneys dees, this to be added to the mort-
gage indebtedness, and to be secured under this mortgage a part of said debt	Moon of River
NOW KNOW ALL MEN, that, described the said	CE. Assistant for the better securing the payment
of his interests to place and the holder should place the said note or this mortgage in to said cases the mortgagor promises to pay all costs and expenses including 10 per ce gage indebtedness, and to be secured under this mortgage as a part of said debt. NOW KNOW ALL MEN, that I have been been been been been been and to be secured under this mortgage as a part of said debt. I have been been been as the mortgage in the said debt. I have been been as the mortgage in the said debt. I have been been as the mortgage in the said debt. I have been been as the mortgage in the said debt. I have been been as the mortgage in the said debt. I have been been as the mortgage in the said debt. I have been been as the mortgage in the said debt. I have been been as the mortgage in the said debt. I have been been as the mortgage in the said debt. I have been been as the mortgage in the said debt. I have been been been as the mortgage in the said debt. I have been been as the mortgage in the said debt. I have been been been been as the said debt. I have been been been been been been been be	and sum of hardey different and and sum of hardey
thereof to the said Mamie K James	MED DAY OF THE WO
James.	THE REPORT OF THE PROPERTY OF
according to the terms of the said note, and also in consideration of the further sum of	(hifee to all side, to the state
the saidArgle S. Moon	1:000
in hand well and truly paid by the saidMamie K. James	No. 1
thereof to the said Mamie K. James according to the terms of the said note, and also in consideration of the further sum of the said Argle S. Moon in hand well and truly paid by the said Mamie K. James receipt whereof is hereby acknowledged, have granted, bargained, sold and released and	at and before signing of these Presents, the
Mamie K. James, her heirs	
All that piece, percel or lot of land in Chick	
of South Carolina, on the South side of Moore Street	t, in the Town of Greer, and having the
following courses and distances, to-wit:-	e transport de la company de la company La company de la company d
BEGINNING at corner of Lot No. 3, and runs the	ence with Moore Street N. 66-35 E. 84 feet
thence S. 20-45 E. 95 feet to the corner of Lot No.	5; thence with line of this lot, S. 74-25
feet to the joint corner of Nos. 4, 5, 2 and 3; then	
as A feet to the beginning corner, and designated as	s Lot #4 on a plat of the A. Y. Desire tus
property, prepared by W. A. Christopher, Surveyor,	Nov. 13, 1929; heing the same property con
to J. C. Moon ty M. G.DeShields, October 26, 1937,	by deed recorded in vol. 197, page 293 and
conveyed to the Grantor herein by the Heirs of J. C.	. Moon March 5, 1947, and recorded or to b
recorded in the Office of R.M.C. for said County.	and the second of the second o
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