

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

KEYS PRINTING CO.,

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Ruby Stowe League SEND GREETINGS:
Whereas, I the said Ruby Stowe League
in and by my certain promissory note in writing, of even date with these presents, am
well and truly indebted to Marsmen Inc.,

in the full and just sum of One Hundred Seventy-Five (\$175.00) Dollars
~~(-----) Dollars~~ to be paid \$15.00 on March 10th 1947, and \$15.00
on the 10th of each and every month thereafter until the full amount of principal and interest
has been paid, with the right to anticipate either wholly or in part at any time before maturity

with interest thereon from February 12, 1947 at the rate of 5 per centum per annum, to be computed and paid monthly

until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should
be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection
of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, Ruby Stowe League
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment
thereof to the said Marsmen, Inc.,

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me
the said Ruby Stowe League
in hand well and truly paid by the said Marsmen Inc.,

at and before signing of these Presents, the
receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said
Marsmen, Inc., its Successors and Assigns forever:-

All that piece, parcel or lot of land in Butler Township, being known and designated as
lot No. 37 on a Plat of property of Marsmen, Inc., recorded in the R.M.C. Office for Greenville
County, in Plat Book "P", page 5, and having according to said Plat, the following metes
and bounds, to-wit:-

BEGINNING at an iron pin on the West side of State Highway No. 291, joint corner of lots
Nos. 36 and 37, and running thence with line of Lot No. 36, S. 80-48 W., 200 feet to an iron
pin on the East side of a twenty-foot Alley; thence with said Alley, S. 9-12 E., 135 feet to an
iron pin in center of Fisher Drive; thence with Fisher Drive, N. 80-48 E., 200 feet to an iron
pin on the West side of State Highway No. 291; thence with said Highway, N. 9-12 W., 135 feet
to an iron pin, the beginning corner.

Subject to recorded restrictions.

SATISFIED AND CANCELLED OF RECORD
DAY OF Jan 19 48
M.C. FOR GREENVILLE COUNTY, S. C.
AT 11 O'CLOCK A.M. NO. 2768