MORTGAGE OF REAL ESTATE—G.R.E.M. 2	KEYS PRINTING CO.
THE STATE OF SOUTH CAROLINA, County of Greenville.	
TO ALL WHOM THESE PRESENTS MAY CONCERN:	
I , Bertie M. Fowler	SEND GREETINGS:
	1. Fowler
in and by certainpromissory	note in writing, of even date with these presents, am
in the full and just sum of Eight Hundred Forty-six and	d 27/100 (\$846.27) Dollars
	For the paid Fifty (\$50.00) Dollars each and every mont
mereafter until paid in full	وي الراب والمنظمة والمستقدمة المنظمية المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة ا وقال الراب والمنظمة المنظمة ال
	six per centum per annum, to be computed and paid monthly
interest at same rate as principal; and if any portion of principal or interest become immediately due, at the option of the holder hereof, who may sue the be placed in the hands of an attorney for suit or collection, or if before its of his interests to place and the holder should place the said note or this mo	be at any time past due and unpaid, the whole amount evidenced by said note to be an and foreclose this mortgage; and in case said note, after its maturity, should maturity it should be deemed by the holder thereof necessary for the protection rtgage in the hands of an attorney for any legal proceedings, then and in either g 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortebt.
NOW KNOW ALL MEN, that, the saidBer	tie M. Fowler
in consideration of the	said debt and sum of money aforesaid, and for the better securing the payment
thereof to the said Cora B. Taylor.	
according to the terms of the said note, and also in consideration of the furth	er sum of Three Dollars, to
the said Bertie M. Fowler	
in hand well and truly paid by the saidCOI	e B. Taylor
,	
receipt whereof is hereby acknowledged, have granted, bargained, sold and rel	eased and by these Presents do grant, bargain, sell and release unto the said
and the same of th	in Greenville Township, Greenville County, State of
South Carolina, located in School District 8-	FE(formerly known as being in School District 8-F
being a part of the sub-division of Arnold la	ands, which lands are represented on a plat record
in the R.M.C. Office for Greenville County, S	S. C., in Plat Book "A", at page 512, and having,
secording to said plat, the following metes a	
BEGINNING ten (10) feet from the joint	corner of lots Nos. "B-1" and "C", on the right-o
way of the G. S. & A. Ry., (now Piedmont & I	Northern Railway), and running thence S. 76-75 W.
	3-25 E. fifty(50) feet; thence in a northeasterly
	said Reilway fifty(50) feet from the beginning poi
thence with said right-of-way fifty(50) feet	
recorded simultaneously herewith.	yed to me by the said Cora B. Taylor by deed to be
graduation of the control of the con	alance of the purchase price of said property, and
County, S. C., in Mortgage Book No. 347, at	age recorded in the R.M.C. Office for Greenville
COUNTRY D. C., III MOTORAGE DOOK NO. CAT, AC	
en proposed in the second of t	en e
Paid in Jule and Satisfied June 12, 1948	<i>l</i>
June 12, 1948	
	and the control of th
Witness: 7. B. Massingale W. 7. Christopher	Cora B. Jaylor

ATISFIED AND CANCELLED OF RECORD

21st Day of Sept 1950

Allie Familiarith County, 8. C.

179:40 o'clock A.M., No. 22997