	Vol.		T.O.
MORTGAGE OF REAL ESTATE—G. R. E. M. 5	T U10 445		
STATE OF SOUTH CAROLINA,			
` }			
COUNTY OF GREENVILLE	NCERN	en de la companya de La companya de la co	
TO ALL WHOM THESE PRESENTS MAY CO WHEREAS, I, William Ste			
WHEREAS, I, WIIIIam 500	DO DOTO		

- N G G G		a	m well and truly indebted to
Susan M. Gaffney			
in the full and just sum of Six hundred	no/100		
		D 11' N'	**************************************
Dollars, in and by my certain promissory note in	writing, of even date herewith, due and	payable on the	day of
<u> </u>	19		
		en 1. gr	
One year after date			· .
		1 Mi	
· · · · · · · · · · · · · · · · · · ·		7 //	
	-	N	
		A A	
:		<i>Y</i>	WAI -
	$)^{\nu}$		with interest from and paid 59m1 - a hua 1
da teat the annually, and if unpaid when due to bear interest due for attorney's fee, if said note be collected by		cuto	A North
		ON CANCEL	6 Miles Ca
dete	a for	THE THE STATE OF T	Court with introcst from
at the annually, and if unpaid when due to bear interest	at same rate as principal until paid, and		7
annually, and if unpaid when due to bear interest a due for attorney's fee, if said note be collected by NOW KNOW ALL MEN, That I, the said.	attorney or through legal proceedings of	any kind, reference being the parts and will more	fully appear. 34
NOW KNOW ALL MEN, That I, the said	William Stebo Bo	1t	k 24°
·	V MM Lu	in consideration of the	said debt and sum of money
aforesaid, and for the better securing the pryment	/ ^ .// \\		
in hand well and truly paid at and before the sealing	11.7		, bargained, sold and released,
and by these presents do grant, bargain, sell and	ease unto the said Susan M.	Gaffney	
^ · · · · · · ·	M1'		
W W XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXX	X XIII X XIII II X X X X X X X X X X X	
- V			
		in Butler Township, Greenvi	
South Carolina, on the south			
major portion of Lot No. 4 o			Wilson, Jr.,
Surveyor, October 1945, and	having the following m	etes and bounds:	
DEGENERAL		1) 1 1 20 W 2 1 1 2 0 T 2 1 2 1	10 A + G FO F
		th side of Woodruff Road 10	
W. from joint front corner of direction from the intersect		way	
24-45 E. 160 feet to a stake			
thence with line of Lot No.			
No. 6 S. 64-20 W. 200 feet t			
feet to an iron pin on the s	The state of the s		
Road, N. 70-45 E. 100.9 feet			
1000	TO the boghming com	VI •	
The above	described tract of la	nd is a portion of the same	conveyed to me
by E. R. Haynie by deed date			
County in Book 302, page 188			WAY ALL
	•		
	And the second s		
			<u> </u>