MORTGAGE OF REAL ESTATE—G.R.E.M. 2

KEYS PRINTING CO.

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, A. L. Buckner and Ellen M. Buckner SEND GREETINGS:

Whereas, we the said A. L. Buckner and Ellen M. Buckner in and by our certain promissory note in writing, of even date with these presents, are well and truly indebted to J. C. Drummond

in the full and just sum of Twenty-four Hundred Seventy & no/100 - - - - - - - - - - - - Dollars

~~($ - - - - - - - - - - -) Dollars,~~ to be paid two years from date

with interest thereon from date at the rate of 6 per centum per annum, to be computed and paid quarterly until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that we, the said A. L. Buckner and Ellen M. Buckner, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said J. C. Durmmond according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us the said A. L. Buckner and Ellen M. Buckner in hand well and truly paid by the said J. C. Drummond at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said J. C. Drummond his heirs and assigns forever:-

All that certain piece, parcel or lot of land, lying , being and situate in the County and State aforesaid and in the Town of Fountain Inn, and being the same lot of land this day conveyed to us by deed of the said J. C. Drummond to be recorded , having thereon a frame cottage dwelling, and being bounded by other lands of the said J. C. Drummond, W. B. Stewart and C. A. Parsons.

This mortgage is given to secure the balance of the purchase money thereof.

SATISFIED AND CANCELLED OF RECORD
6th DAY OF April 1979
Bonnie S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 3:39 O'CLOCK P M. NO. 29035

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 65 PAGE 544