

(c) that the Mortgage provides for the execution by the Cooperative and the delivery to the Government from time to time of additional notes to be secured by the Mortgage to evidence additional loans which may hereafter be contracted to be made by the Government to the Cooperative, the aggregate principal amount of which, together with the aggregate principal amount of the Outstanding Notes, shall not exceed \$1,500,000, and for the issuance of notes to refund any of the Outstanding Notes or any additional notes, or in renewal thereof, or in substitution therefor.

IN WITNESS WHEREOF, United States of America and The South Carolina National Bank of Charleston, as trustee, have caused this instrument to be duly executed this 23rd day of January, 1947,

Executed on behalf of United States of America in the presence of:

Geo. A. Piper

Frances Page  
Witnesses

UNITED STATES OF AMERICA

By Russell P. Fischer

Executed on behalf of The South Carolina National Bank of Charleston in the presence of:

Geo. A. Piper

Frances Page  
Witnesses

THE SOUTH CAROLINA NATIONAL BANK OF CHARLESTON

By: Russell P. Fischer

A-F-F-I-D-A-V-I-T

DISTRICT OF COLUMBIA) SS

PERSONALLY appeared before L. M. Sampson, a Notary Public in and for the District of Columbia, Russell P. Fischer, who, being first duly sworn, says that he is vested with authority by the Administrator of the Rural Electrification Administration to execute the foregoing Mortgage Extension Statement on behalf of the United States of America, and by The South Carolina National Bank of Charleston, as trustee, to execute the said Mortgage Extension Statement on behalf of The South Carolina National Bank of Charleston; that he made and executed said Mortgage Extension Statement on behalf of the United States of America and The South Carolina National Bank of Charleston; that he is familiar with the matters referred to in said Mortgage Extension Statement; and that the statements contained therein are true.

Russell P. Fischer

Sworn to before me this 23rd day of January, 1947.

L. M. Sampson  
Notary Public



(Notarial Seal)

My commission expires-

My commission expires July 31, 1947

REA Project Designation:  
SOUTH CAROLINA 38 OCONEE  
Contract No. A-31-43-

-----Mortgage Extension Statement Recorded January 29th 1947 - at 3:32 PM # 1892  
By:EC