L-580 SOUTH CAROLINA 38 OCONEE GAP:EH

1/21/47

## MORTGAGE EXTENSION STATEMENT

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Blue Ridge Electric Cooperative, Inc. (hereinafter called the "Cooperative"), a cooperative, non-profit, membership corporation existing under the laws of the State of South Carolina, has heretofore executed and delivered to United States of America (hereinafter called the "Government"), seven (7) certain notes (hereinafter collectively called the "Outstanding Notes"), each payable to the order of the Government, and each being dated, in the principal amount, and having a final maturity date as hereinafter specified, to-wit:-

NOTE	DATE	Principal AMOUNT	Final Maturity DATE	
First Note	January 25, 1941	\$417,000.00	January 25, 1966	
Second Note	May 10, 1941	325,475.00	May 10, 1964	
Third Note	October 15, 1941	80,000.00	October 15, 1966	
Fourth Note	June 5, 1942	40,000.00	-June 5, 1967	
Fifth Note	July 5, 1944	50,000.00	July 5, 1969	
Sixth Note	March 5, 1946	190,000.00	March 5, 1981	
Seventh Note	June 15, 1946	\$160,000.00	June 15, 1981;	

WHEREAS, to secure the Outstanding Notes, a certain indenture of deed of trust dated as of January 25, 1941, and a certain supplemental indenture dated as of July 5, 1944 (said indenture of deed of trust and said supplemental indenture are hereinafter collectively ealled the Mortgage-"), have heretofore been made by and between the Cooperative and The South Carolina National Bank of Charleston (hereinafter called the "Trustee"), as trustee; and

WHEREAS, the Mortgage has heretofore been duly filed for record or indexed as a mortgage of personal property in the appropriate offices in the Counties of Anderson, Greenville, Oconee and Pickens, in the State of South Carolina: and

WHEREAS, the Government is on the date hereof the holder of the Outstanding Notes; and WHEREAS, Russell P. Fischer is duly authorized by the Administrator of the Rural Electrification Administration to execute this statement on behalf of the government, said Administrator being charged by law on behalf of the Government with the administration of all matters pertaining to loans of the nature secured by the Mortgage, and is also duly authorized by the Trustee to made this statement on behalf of the Trustee, as trustee under the Mortgage;

NOW, THEREFORE, the Government as the holder of the Outstanding Notes, and the Trustee, as the trustee under the Mortgage, hereby state as follows:

(a) that, as of January 21, 1947, the Mortgage is in force and secures the indebtedness of the cooperative evidenced by the outstanding notes in the following unpaid amounts:

NOTE	Unpaid PRINCIPAL		Unpa <b>id</b> INTEREST
First Note	\$402,757.75	·	\$4,795.32
Second Note	274,458.59	en e	716.64
Third Note	80,000.00		2,669.99
Fourth Note	40,000.00		909.90
Fifth Note	50,000.00		520.80
Sixth Note	58,135.96		214.08
Seventh Note	NONE		

(b) that, pursuant to outstanding contracts between the Government and the Cooperative, the Government is obligated under certain conditions to advance to the Cooperative not to exceed the sum of \$131,864.04 to be evidenced by the Sixth Note, and the sum of \$160,000.00