State of South Carolina

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

Troy F. Gowan,

SEND GREETING:

WHEREAS, the said

Troy F. Gowan,

in and by certain promissory note in writing of even date with these Presents,

and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Five Hundred & 00/100 - -(\$ 500.00

with interest from the date hereof at the rate of seven per cene (7 4%) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of Eight & 00/100

8.00 due and payable on the 5th day of each and every calendar month pereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance of any incurred; and said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, then at the option of the holder become immediately due and payable, and said notes further providing for a reportable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said abternation of the by an attorney or by legal proceedings of any kind.

by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That

, in consideration the said this and money aforesaid, and for the better securing the payment thereof to the said Citrus & Bail Library Library Association, Greer, S. C., according to the terms of the said note; and also in consideration of the first are sun of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly print by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged) have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Citizens Building and Loan Association, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick

Springs Township, about one and three quarters miles west from the Town of Greer, lying on the east side of the Buncombe Road, and 595 feet north of the U. S. Super Highway #29, and being shown and designated as lot #36 on Plat of Property of C. L. King, prepared by S. C. April 1941, and being further described as follows:-

BEGINNING on an iron pin on the east side of the Buncombe Road, joint lots 36 and 37, and runs thence with the dividing line of lots 36 and 37 N. 67-00 E. 220 feet to a stake, joint corner of lots 36 and 37 and 21 and 22; thence with the dividing line of lots 36 and 22 N. 19-90 W. 50 feet to a stake on the line of lot 22 and joint corner of lots 35 and 36; thence with the dividing line of lots 35 and 36 S. 67-00 W. 225 feet to a stake on the east side of the Buncombe Road; thence S. 28-00 E. 50 feet to the beginning corner, being the same property conveyed to me by Fay J. Dobbins by deed dated May 16, 1946 and recorded in R.M.C. Office for Greenville County in Vol. 291, page 46.

ALSO, all that other piece, parcel or lot of land in Greenville County, State aforesaid, Chick Springs Township, about one and three fourths miles west from Green, lying on the east side of the Buncombe Road, 645 feet north of the U.S. Super Highway No. 29, and being shown and designated as the southern half of lot No. 35 on Plat of property of C. L. King prepared by S. C. Moon April, 1941, and having the following courses and distances, to-wit:-

BEGINNING on a stake on the east side of the Buncombe Road, joint corner of lots 35 and 36, and runs thence with the dividing line of lots 35 and 36 N. 67-00 E. 225 feet to a stake, joint corner of lots 35 and 36 and on the line of let 22; thence with the dividing line of lots 35 and 22 N. 19-00 W. 25 feet to a stake on the line of lot No. 22 and being at the one-half distance of lot 35; thence with the dividing line in the center of lot No. 35 S. 67-00 W. 225 feet to a stake on the east hank of the Brondenka Paul + had