

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

KEYS PRINTING CO.

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, J. A. Jenkins,

Whereas, I the said J. A. Jenkins

SEND GREETINGS:

in and by my certain promissory note in writing, of even date with these presents, am  
well and truly indebted to Bank of Greer, of Greer, S. C.,

in the full and just sum of Four Hundred Seventy-five (\$475.00)

(\$-----) Dollars, to be paid One year from date hereof.

*Paid in full February 7, 1966.*

*Witness - H. D. Hawkins*

*Lettie Henson  
Administratrix of the Estate  
of W. C. Henson*

with interest thereon from maturity at the rate of six per centum per annum, to be computed and paid semi-annually

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said J. A. Jenkins

thereof to the said Bank of Greer, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment

**SATISFIED AND CANCELLED OF RECORD**

15 DAY OF February 1966

Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me the said J. A. Jenkins

AT 2:25 O'CLOCK P. M. NO. 23771

in hand well and truly paid by the said Bank of Greer

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said Bank of Greer, a corporation, its successors and assigns forever:-

All of those parcels or lots of land situate in Highland Township of Greenville County, South Carolina, near the Mountain High School, being all of lots Nos. 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, and 20 on a plat of property made for D. B. Tripp in a subdivision of the estate of J. C. Cox, said plat being recorded in the R.M.C. Office for Greenville County in Plat Book O at page 127, containing in the aggregate 10.30 acres, more or less, and having the following courses and distances:

BEGINNING at an iron pin in the Bramlett Road at corner of tract No. 9, and runs thence with said road N. 40.52 E. 414 feet to stake; thence N. 9.08 W. 44 feet to a stake in another road; thence with said road N. 40.30 W. 955 feet to a stake at intersection with Mountain View School Road; thence with Mountain View School Road S. 49 W. 440 feet to stake at corner of tract No. 21; thence with the line of tracts Nos. 21 and 9 S. 41 E. 1325.1 feet to the beginning corner, and being all of that property conveyed to me by D. B. Tripp by deed dated April 19, 1945, recorded in the R.M.C. Office for Greenville County in Deed Book 274, at page 305.

*December 10-1947:*

*For value received, we hereby assign and transfer unto W. C. Henson, the within note and mortgage, without recourse,*

*Harry Daniel  
W. B. Mc Garity,*

*Bank of Greer  
J. S. McClimon,  
Cashier.*

*Assignment Recorded Dec. 10th. 1947 at 2:09 P.M. # 24757*