	EAL ESTATE—G.R.E.M. 2	Vol.		14
	F SOUTH CAROLINA,			KEYS PRINTING CO.,
County	of Greenville.		in the second of	
TO ALL WHOM T	HESE PRESENTS MAY COM	NCERN:	Andrew Communication of the Co	
	I , J.	A. Jenkins,		
Whereas,	I the said J	A. Jenkins		SEND GREETING
in and by	my certain <u>pr</u>	omissory note	in writing, of even date with these presents	
well and truly indebted	toBank of Gree			- am
in the full and just sum	of Four Hundred Sev	enty-five (\$475 00)	
*********		Dollars, to be	paidOne year from date	-
on more deposition of the control of		,	var I rom date	hereof,
	Pard in	v full Februar	y 7,1966.	
and the second of the second o		D. Hawkins	Lettie Henson	
		N. Howkins	administrative of	f the Estate
with interest thereon fro	mmaturity			
		at the rate of SIX	per centum per annum, to be comput	ed and paid_semi-annua
become immediately due	principal; and if any portion of the holder he	f principal or interest be at an	y time past due and uppaid the whole	rest not paid when due to bea
of said cases the mortgrage indebtedness, and t	agor promises to pay all costs at o be secured under this mortgag	e said note or this mortgage in and expenses including 10 per o ge as a part of said debt.	the hands of an attorney for any legal cent. of the indebtedness as attorneys' fees	ount evidenced by said note t note, after its maturity, shoul of necessary for the protection proceedings, then and in eithe this to be added to the most
NOW KNOW AI	L MEN, thatI	-, the said J.	A. Jenkins	To be added to the more
	i	n consideration of the soil dale	1	
hereof to the said	Bank of Greer		SATISFIED AND	e better securing the payment CANCELLED OF RECORD
			_/5 DAY 0	7/2 10/1
ccording to the terms of	the said note, and also in consi	ideration of the further sum of	Three Dollars, to me R. M. C. FOR GR	rsworth
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n hand well and truly pai	d by the saidBank	of Greer	AT 2.25 O'CL	OCK <i>P.</i> M. NO. 2377/
n hand well and truly pai	d by the said Bank	of Greer	AT 2.25 O'CL	
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