MORTGAGE OF REAL ESTATE-G. R. E. M. 5	KEYS PRINTING CO., GREENVILLE, S. C.
STATE OF SOUTH CAROLINA,	
COUNTY OF GREENVILLE	
TO ALL WHOM THESE PRESENTS MAY CONCERN:	
WHEREAS, I. Hayes W. Crawford, am	
	· · · · · · · · · · · · · · · · · · ·
Shenandoah Life Ins. Co., Inc.	
in the full and just sum of Eleven Hundred and No/100	
•	
Thellers in and by my cortain promises were in making of any last the state of the	
Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable conting. \$60 and every-month-commencing February 1, 1947. Payments a	
to principal, balance due twenty years from date.	pitted taxou Julian again manage
TO DIEMOLOGIA DEL COLO DE COLO	
	No. of the second secon
No.	
3.4.4	with interest from
annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promule for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference legal proceedings	nised and agreed to pay ten per cent of the whole amount
NOW KNOW ALL MEN, That I, the said Hayes W. Crawford	
	in consideration of the said debt and sum of money
plece, parcel all that wact or lot of land in	andoah Life Ins. Co., Inc.
designated as Lot No. 23, according to Plat of property of th	
B, page 33, R.M.C.Office for Greenville County, S. C., and ha according to Survey and Plat by Pickell & Pickell, Engineers,	ving the following metes and bound
BEGINNING at a stake on the Southeast side of Brockman	· · · · · · · · · · · · · · · · · · ·
Lots Nos. 23 and 24; thence with line of said Lots S. 50-33 E	
with line of Lot No. 16, S. 49-20 W. 60.7 feet to a s take; th	ence with line of Lot No. 22 N. 50
33 W. 111.2 feet to a stake; thence with Brockman Avenue N.	53-30 E. 61.7 feet to the beginni
This conveyance is subject to a five foot strip reserve	
ribed lot for the benefit of the mortgagor and adjacent prope	rty owners, which is to be used as
an alley-way.  This mortgage is given under Title III of the Service	Monkin Pandingtment Act of 1044
as amended and ranks junior to a mortgage executed by me on	
in amount of \$5,400.00. This last mortgage is given under th	
Administration.	
The above is the same conveyed to me by J. B. and R. E.	Cox by their deed to be recorded.
The within mortgage satisfied in full this 16th	day of november 1965.
Shenandoat	Life Insurance Co.
The within mortgage satisfied in full this 16th.  Shenandsat  By: H. a. M.	arshall assistant Treasurer
Barlara P.	Sutliff - Witness
margaret B	redlove - Witness
•ATISPIB	D AND CARCULAND OF RECORD
	DAY OF NOV. 1865
	Famsworth OR GREENVILLE COUNTY, S. C.
	O'CLOCK A. M. NO. 15410
	and the second s