

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

KEYS PRINTING CO.

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, R. L. Pinson, Jr., of Greenville, S. C. SEND GREETINGS:

Whereas, I the said R. L. Pinson, Jr.

in and by my certain promissory note in writing, of even date with these presents, am
well and truly indebted to The South Carolina National Bank of Charleston, Greenville, S. C., as Trustee
for the John W. Arrington Foundation

in the full and just sum of SEVEN HUNDRED AND NO/100 Dollars, to be paid in monthly instalments of TEN AND NO/100
(\$10.00) DOLLARS each, beginning on the 11th day of January, 1947 and continuing on the 11th
day of each and every successive calendar month thereafter until the full principal debt has
been paid.

with interest thereon from date at the rate of three per centum per annum, to be computed and paid monthly

until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should
be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection
of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, R. L. Pinson, Jr.

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment
thereof to the said The South Carolina National Bank of Charleston, Greenville, S. C., as Trustee
for the John W. Arrington Foundation

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me
the said R. L. Pinson, Jr.,

in hand well and truly paid by the said The South Carolina National Bank of Charleston, Greenville, S. C.
as Trustee for the John W. Arrington Foundation

at and before signing of these Presents, the
receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said
The South Carolina National Bank of Charleston, Greenville, S. C., as Trustee for the John W.
Arrington Foundation, its successors and assigns forever:-

All those certain pieces, parcels, or lots of land situate, lying and being in the State of
South Carolina, County of Greenville and in Greenville Township, on the northwest side of Berkeley
Avenue, and being known and designated as the greater portion of Lots Nos. 20, and 29 and all
of Lots Nos. 21 and 28, of a subdivision known as "Franklin Park", as shown on plat thereof made
by W. J. Riddle in December, 1943 and recorded in the R.M.C. Office for Greenville County
in Plat Book M, at page 89, and having the following metes and bounds, to-wit:-

"BEGINNING at an iron pin on the northwest side of Berkeley Avenue at a point 10 feet north
~~west side of Berkeley Avenue at a point 10 feet~~ northeast of the joint corner of Lots Nos. 19
and 20 and running thence along the northwest side of Berkeley Avenue, N. 32-58 E. 140 feet to an
iron pin at the corner of Lot No. 22; thence along the line of Lots Nos. 22 and 27, N. 53-32 W.
257.7 feet to an iron pin on the northwest side of a ten (10) feet alley; thence along the line
of said alley, S. 46-41 W. 140 feet to an iron pin on the northwest side of said alley at a point
10 feet northeast of the rear corner of Lot No. 30; thence on a line through Lots Nos. 22 and 29
S. 53-0 E. 292 feet, more or less, to the beginning corner." Being the same property conveyed
to me by D. Frank Williams by deed of even date herewith, not yet recorded.

It is understood and agreed that should the above ^{debt hereby secured is satisfied} ^{in full and} ^{the Lien of this instrument is satisfied} ¹⁹ ⁵⁰ ¹⁸ ^{May} ¹⁹⁵⁰ ¹²¹⁰¹ ^{arrington foundation loan, this mortgage is}
conveyed to any person or persons not eligible for secured ¹⁹ ⁵⁰ ¹⁸ ^{May} ¹⁹⁵⁰ ¹²¹⁰¹ ^{arrington foundation loan, this mortgage is}
to become immediately due and payable.

By: Thos C. Cassio
Trust Officer
Witness: James M. King
Witness: William R. Montague

SATISFIED AND CANCELLED OF RECORD
18 DAY OF May 19 50
Cassio
FOR GREENVILLE COUNTY, S. C.
NO. 12101