MORTGAGE: Prepared by Rainey and Fant, Attorneys at Law, Greenville, S. C.

MORTGAGE OF REAL ESTATE STATE OF SOUTH CAROLINA, County of Greenville,	This Mortgage Ame	ned to Mew York. 100. 1947. E. Marrages on Page.	Life Ins. los.
I , Paul E. Brazie,	Jr., of Greenville	County, South Carol:	ina,
			SEND GREETING:
. 11 WATE			v indebted to Canal Insurance
Company	in the full and just sum of.	Fifty-one Hundred &	no/100
(\$_5,150,00) DOLLARS, to be paid at	Canal Ins. Co.o	ffice in Greenville, S. C.,	December 1, 1946
until maturity at the rate offour_	(4%) per centum per annu	m, said principal and interest being	payable inmonthly
installments as follows:			
			day of each month
of each year thereafter the sum of \$_31.21	, to be applied on	the interest and principal of said no	te, said payments to continue up to and including
the lst day of Decemb	er , 19 00 , a	and the balance of said principal and	interest to be due and payable on the
day of Decemb	· · · · · · · · · · · · · · · · · · ·		
each are to be applied first to interest at the rate of from time to time, remain unpaid and the balance of e			
All installments of principal and all interest are		7.00	
or installments, or any part hereof, as therein provide annum.	led, the same shall bear simple inte	erest from the date of such default ur	atil paid at the rate of payment of the centum per
then the whole amount evidenced by said note to be case said note, after its maturity should be placed in for the protection of its interests to place, and the ho of said cases the mortgagor promises to pay all costs a and to be secured under this mortgage as a part of sa	ecome immediately due, at the option the hands of an attorney for suit or oblder should place, the said note or and expenses including (10%) per certaid debt.	on of the holder thereof, who may collection, or if before its maturity, it this mortgage in the hands of an atto at, of the indebtedness as attorneys' fe	should be deemed by the holder thereof necessary orney for any legal proceedings, then and in either ses, this to be added to the mortgage indebtedness,
NOW, KNOW ALL MEN, That			
in consideration of the said debt and sum of mone according to the terms of the said note, and also in con-			★ •
		e said Paul E. Brazie	•
at and before the signing of these Presents, the recein, sell and release unto the said <u>Canal Ins</u>	eipt thereof is hereby acknowledged	l, have granted, bargained, sold and	released, and by these Presents do grant, barga-
All that piece, percel	orlot of land sit	uete lying and heir	ng on the southwestern side o
	- CA TO O DEPTH OF THE CONTROL OF THE CONTROL OF THE CASE OF THE C	b engine or an engine of manifest and a subsequent of the property of the subsequence of	
rain Avenue, near the City of nd designated as Lot No. 3 of			
hade by Pickell & Pickell Nove	ELECTION OF THE SECTION PROGRAMMENT STOCKS AND	and the state of t	MAN AND AND AND AND AND AND AND AND AND A
n Plat Book P, Page 99, and h			
A.	4		ern intersection of Crain Ave
ue with Hampton Street, at the said lot, S. 45-45 W. 215 feet	ne corner of lot No.	2 of said property rear corner of lot	, and running along the line No. 2; thence N. 25-30 W.
2 feet to a stake at the rear	corner of lot No.	4 of said property	; thence along the line of
hat lot, N. 46-15 E. 214.4 ferrain Avenue, S. 25-30 E. 60 f			along the western side of sai
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			nts of principal and interes
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ext to become due, as estimat		The control of the co	
n hand to pry taxes, assessme		The second secon	
hereof. Any deficit shall in			
ot hear interest, and upon de	fault may be applie	ed by mortgagee on	account of the mortgage indel
dness.	The state of the s	100 to sure and the second of the Commission and the second of the secon	
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