

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

KEYS PRINTING CO.

THE STATE OF SOUTH CAROLINA,
County of ~~Greenville~~ Pickens

TO ALL WHOM THESE PRESENTS MAY CONCERN:

C. D. OWEN AND ANNIE L. OWEN

SEND GREETINGS:

Whereas, ~~we~~ the said C. D. Owen and Annie L. Owen

in and by ~~our~~ certain ~~promissory~~ note in writing, of even date with these presents, ~~are~~

well and truly indebted to HOME BUILDING & LOAN ASSOCIATION, Easley, South Carolina, in the full and just sum of Fifteen Hundred and No/100 Dollars, (\$1500.00) payable at the offices of said Association at Easley, South Carolina, with interest at the rate of Six per centum (6%) per annum, to be repaid ~~in installments of Twenty and No/100 (\$20.00) Dollars, due and payable upon the first day of each and every calendar month hereafter until the full principal sum with interest has been paid, said monthly installment to be applied first to the payment of interest, computed monthly on the unpaid balance, and then to principal; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder thereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of ten per cent, besides all costs and expenses of collection, to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.~~

~~interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.~~

NOW KNOW ALL MEN, that ~~we~~ the said C. D. Owen and Annie L. Owen

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said HOME BUILDING & LOAN ASSOCIATION, Easley South Carolina

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to ~~us~~

the said C. D. Owen and Annie L. Owen

in hand well and truly paid by the said HOME BUILDING & LOAN ASSOCIATION, Easley, South Carolina

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

HOME BUILDING & LOAN ASSOCIATION, Easley, South Carolina, its successors or assigns:

"All those pieces, parcels or lots of land in Greenville Township, Greenville County, State of South Carolina, known and designated as Lots Nos. 20, 21 and 22 on Plat of the property of Bertie E. Burns, made by R. E. Dalton, Engineer, recorded in Plat Book G at Page 30 in the R.,M. C. Office for Greenville County, and being more particularly described, according to said Plat, as follows:

Beginning at an iron pin at the southeast corner of White Horse Road and Durham Street, and running thence along the south side of Durham Street, N. 78 E. 214.7 feet to iron pin at corner of Lot No. 23; thence along line of Lot No. 23, S. 12 E. 151.5 ft. to iron pin in rear line of Lot No. 14; thence S. 79-29 W. 278.7 ft. to iron pin on east side of White Horse Road thence N. 12 E. 157.8 ft. to the beginning corner, being the same property conveyed to the mortgagors by Fannie B. Floyd by deed recorded in Volume 285 at Page 180.

*Paid October 14th 1948
Home Building & Loan Association
By: Sam G. Cannon
Witness: J. Watson
Hamilton*

SATISFIED AND CANCELLED OF RECORD
18th DAY OF *Oct* 19 *48*
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 9:40 O'CLOCK P. M. NO. *24748*