MORTGAGE: Prepared by Rainey and Fant, Attorneys at Law, Greenville, S. C.

	I , James A. Lendrith, Sr., of Greenville County, South Carolina, SEND GREETI
WHEREAS, the	saidJames A. Landrith, Sr.,
in and by my certain p	promissory note in writing, of even date with these presentsam well and truly indebted toCanal Insurance
ompany	in the full and just sum of Forty-four Hundred & No/100
(\$_4.400.99_) DOLLAR	November 1st 1946 S, to be paid at Canal Ins. Co. Office in Greenville, S. C., together with interest thereon from Assistance.
	four (4%) per centum per annum, said principal and interest being payable in_monthly
nstallments as follows:	
Beginning on the 1st	day of
	of \$26.67 to be applied on the interest and principal of said note, said payments to continue up to and inclu
	of November , 19.66, and the balance of said principal and interest to be due and payable on the
lst day of	November, 19 66; the aforesaid monthly payments of \$2 6.67
	terest at the rate offour(4%) per centum per annum on the principal sum of \$_4_400.00 or so much thereof as s
rom time to time, remain unpaid	d and the balance of eachmonthlypayment shall be applied on account of principal.
All installments of principal or installments, or any part her nnum.	and all interest are payable in lawful money of the United States of America; and in the event default is made in the payment of any installment, as therein provided, the same shall bear simple interest from the date of such default until paid at the rate of
then the whole amount evidence case said note, after its maturity for the protection of its interests	ipal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or covenant contained he ed by said note to become immediately due, at the option of the holder thereof, who may sue thereon and foreclose this mortgage; an should be placed in the hands of an attorney for suit or collection, or if before its maturity, it should be deemed by the holder thereof neces to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in entires to pay all costs and expenses including (10%) per cent, of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness as a part of said debt.
	That, the saidJames A. Landrith, Sr.
	bt and sum of money aforesaid, and for the better securing the payment thereof to the said <u>Canal Insurance Compan</u>
	d note, and also in consideration of the further sum of THREE DOLLARS, to
	nd truly paid by the said Canal Insurance Company
t and before the signing of the	ese Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, ba
n, sell and release unto the said	Canal Insurance Company, its successors and assigns:-
llowing metes and	
,	as take 200 feet from Pendleton Road, at the corner of Lot No. 18, and run
	ne of that lot, N. 58-05 W. 154.5 feet to a stake; thence N. 30-00 E. 19.2
	mence N. 82-30 W. 73.7 feet to a stake: thence N. 50-00 E. 63.9 feet to as
	of lot No. 20: thence along the line of that lot, S. 58-05 E. 202 feet to
ske on the Northw	estern side of said Greceland Street; thence along Graceland Street, S. 3
50 feet to the p	oint of beginning.
THE MORTGAGOR	COVENANTS AND AGREES that with the monthly payments of principal and inte
	gagee a pro rata portion of the taxes, assessments, and insurance premiums
come due, as esti	mated by the mortgagee, so that mortgagee will have sufficient funds on he
pay taxes, asses	sments, and insurance premiums thirty days before the delinquency date the
	mmediately be paid to mortgagee by mortgagor. Moneys so held shall not be
	default may be applied by mortgages on account of the mmortgage indebtedness
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	C T. adied
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Paid in	Canal Junione Company Canal Junione Company SATISFIED AND CANCELLED OF RECORD R.M.C. FOR GREENVILLE COUNTY, S. C. R.M.C. FOR GREENVILLE COUNTY, S. C. R.M.C. FOR GREENVILLE COUNTY, S. C. ATOMORPHICAL STREET R.M.C. FOR GREENVILLE COUNTY, S. C. ATOMORPHICAL STREET R.M.C. FOR GREENVILLE COUNTY, S. C. ATOMORPHICAL STREET R.M.C. FOR GREENVILLE COUNTY, S. C. R.M.C. FOR GREENVILLE COUNTY, S. C. ATOMORPHICAL STREET R.M.C. FOR GREENVILLE COUNTY, S. C. ATOMORPHICAL STREET R.M.C. FOR GREENVILLE COUNTY, S. C. ATOMORPHICAL STREET R.M.C. FOR GREENVILLE COUNTY, S. C. R.M.C. FOR GREENVILLE COUNTY, S.