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MORTGAGE OF REAL ESTATE—G.R.E.M. 2			KEYS PRINTING CO.,
THE STATE OF SOUTH CAROLINA.			
County of Greenville.			•
TO ALL WHOM THESE PRESENTS MAY CO	ONCERN:		
I , Ella Mae F. Hudson, o	f Greenville County		SEND GREETINGS:
Whereas,I the saidE			
in and by my certain	•	<b>V</b>	
well and truly indebted toSmiley Car	mpbell		
in the full and just sum of SEVEN HUNDRED		~ ~ ~ ~ / ·	<u> </u>
(#			
(\$50.00) DOLLARS each, beginning of December, 1946 and continuing			
after until the full principal			
all of the principal debt on an			Ton or any part or
		0	***************************************
with interest thereon from date	at the rate of Six	per centum per annum, to be computed a	and paid monthly
	C 8	until paid in full: all interes	t not paid when due to bear
interest at same rate as principal; and if any porti- become immediately due, at the option of the holds he placed in the hands of an attorney for suit or	on of pfincipal or interest be at any time er hereof, who cmay sue thereon and force	e past, due and unpaid, the whole amous close this mortgage; and in case said no	it evidenced by said note to te, after its maturity, should
be placed in the hands of an attorney for suit or of his interests to place and the holder should place of said cases the mortgagor promises to pay all co	osts and expenses including 10 per cent.	hands of an attorney for any legal pro- of the indebtedness as attorneys' fees, the	ceedings, then and in either his to be added to the mort-
gage indebtedness, and to be secured under this mo	rtgage as a part of said debt.		
NOW KNOW ALL MEN, that	,	a / <b>d</b>	
thereof to the said Smiley Campbell	, in consideration of the said debt and	sum of money afforesaid and for the	better securing the payment
thereof to the said DMIII Cambooil	<del>, , , , , , , , , , , , , , , , , , , </del>	<del></del>	***************************************
		D.O.	
according to the terms of the said note, and the said F. Hud	~	e Dollars, tome	
in hand well and truly paid by the said	2)	<u></u>	
in hand wen and truly paid by the Said	J. Santa J.	A The second sec	
		at and before sign	gning of these Presents, the
receipt whereof is hereby acknowledged, have grant	ed, bargained, sold and released and by the heirs and assigns foreve	hese Presents do grant, bargain, sell and	release unto the said
All that certain piece, p			n the State of
South Carolina, County of Green			
Super Highway No. 29, containin			
follows:		ages as a superior of the majorate registration of the superior of the superio	
"BEGINNING at an iron pin			
T. Anderson, which point is 113			-
the super highway to the Edward			
46 E. 400 feet to an iron pin a pin at the rear corner of lot n			
line of that lot, N. 46 W. 400	•		
of super highway; thence along			
beginning corner." Being the s	ame lot conveyed to me b	y A. M. Taylor by deed	of even date herein
not yet_recorded.		17	and the second s
			and the second s
	and the second s	outed on of Co. 13	
and the second s	and the second s	CANCEL CANCEL SO	
	A 1.5	A COLE COULD	
	Arise 8	SERVILLE. W.	
		R GR. CLOCK	to the second se
	1. C. 1. O		A CONTRACTOR OF THE PROPERTY O
	NS. P		
			and the second of the second o