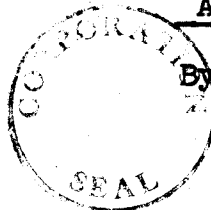


SOUTH CAROLINA  
ASSIGNMENT AND AFFIDAVIT

Charlotte XXXXXXXX N. Carolina 11-5-46 19 x  
City State Date

IN CONSIDERATION of the sum of One Dollar, (\$1.00) and other good and valuable considerations to us in hand paid, the receipt whereof is hereby acknowledged, I/we hereby sell, assign, transfer and set over unto THE FINANCE COMPANY OF AMERICA AT BALTIMORE all my/our right, title and interest in and to that certain conditional sales contract, lease, chattel mortgage, made by B. Jack Foster Bell Indry & Clnrs) vendee under date of Oct. 4, 1946; together with all my/our right, title and interest in and to the merchandise, machinery and equipment more fully described in said instrument, and which is now located at premises No. 1414 E. Washington City of Greenville, S. C. State of S. Carolina, and which instrument was duly filed for record in the office of Register Mesne Conv. in the County of Greenville, Town/City of Greenville, State of S. Carolina, on the x day of Oct. 23, 1946 19 x and now designated at said office as <sup>Book</sup> file number 380-page 124. And I/we hereby further warrant and guarantee that said merchandise, machinery and equipment have been duly delivered in accordance with the terms of said instrument.

(Corporate Seal) x  
Witness  
A. I. May, Sr  
Witness  
A.I. May



Armstrong Machinery Company  
By F.O. Mitchell,  
F.O. Mitchell, Sec. Treas

CORPORATION

State of N. Carolina, County of Mecklenburg S.S.:

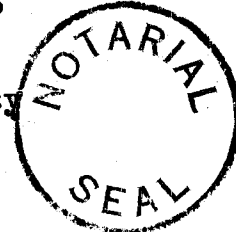
Personally appeared before me A. I. May and made oath that he saw F.O. Mitchell as Sec. Treas  
(One witness) Title

sign, affix the corporate seal of the within named Armstrong Machinery Company and as the free act and deed of said corporation deliver the within and foregoing assignment and that he with x witnessed the execution thereof.  
(other witness)

Signed A. I. May, Sr Witness  
A.I. May

Sworn to before me and subscribed in my presence this 5th day of November, 1946

Rosa F. Mitchell  
Notary Public in and for said County  
My commission expires Oct. 8, 1948



Recorded Nov. 13th 1946 at 3:00 P.M. #19310

By EB +