

State of South Carolina

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, James V. Shockley

WHEREAS, I the said James V. Shockley

in and by my certain promissory note in writing of even date with these Presents, am well

and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Four Thousand (\$ 4,000.00) Dollars

with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest

bear interest at the same rate, to be repaid in installments of Sixty (60) days

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said James V. Shockley, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, O'Neal Township, on the Gap Creek Road, containing Ninety-Four and Three-Tenths (94.3) Acres, more or less, bounded by lands of C. M. Ponder, C. W. Brown, T. Z. Atkins and others, and having the following courses and distances as per survey by H. S. Brockman, Surveyor, October 8, 1945, to-wit:-

BEGINNING on a stone on C. M. Ponder's line and runs thence N. 84-15 W. 2477 feet to a stone, Atkins corner; thence N 0-30 E 56 feet to iron pin, corner with Mosteller; thence with Mosteller's line S 57-33 W. 429 feet to the center of South Tyger River (iron pin on bank of river); thence with the old bed of South Tyger River S. 60-30 E. 225 feet to bend; thence continuing with old river bed S. 4-15 W. 267 feet to the center of present bed of South Tyger river; thence with center of river as follows: S. 30 E. 210 feet, S. 78-35 E. 200 feet, S. 28-35 E. 100 feet; S. 41-15 E. 200 feet, S. 53-05 E. 100 feet, S. 65-50 E. 200 feet, S. 55-30 E. 300 feet, S. 70-20 E. 400 feet, S. 56-12 E. 400 feet, S. 58-50 E. 100 feet, S. 4 E. 100 feet, S. 33 W. 100 feet, S. 25 W. 100 feet, and S. 8-50 E. 300 feet, iron pin on East bank of river; thence leaving said river N. 37-00 E. 1905 feet to stone on Waters' line; thence N 74-45 E. 651 feet to iron pin; thence N 35-30 E. 198 feet to iron pin; thence N 23-15 E. 299 feet to iron pin on West edge of Gap Creek Road; thence along said road N. 76-45 W. 510 feet to iron pin at West edge of said road; thence N. 42-15 W. 539.5 feet to iron pin in said road; thence S. 23-45 W. 649.5 feet to the beginning corner. This is the same prop-

Handwritten notes:
Paid 1-30-52
Citizens Bldg & Loan Association
S. C. Greer, S. C.
McGarity, Treas.
SEND GREETING:
Ollie [unclear]
GREENVILLE COUNTY, S. C.
RECORDED
1952
P.M. No. 4925