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MORTGAGE OF REAL ESTATE—G.R.E.M. 2	KEYS PRINTING CO.,
THE STATE OF SOUTH CAROLINA, County of Greenville.	
TO ALL WHOM THESE PRESENTS MAY CONCERN:	
I , Paul Hawkins	SEND GREETINGS:
Whereas, the said Paul Hawkins	
in and by certain real estate note in writing, of even date v	with these presents, am
well and truly indebted to F. L. Crow	
in the full and just sum of Seven Hundred Seventy-Four & 22/100 Dollars	
(\$ 1774.22) Dollars, to be paid as follow	Fifteen & No/100 Dollars
(\$15.00) to be paid between the first and fifth day of each and	every month succeeding
	·
the date hereof until the interest and principal is paid in ful	
- Xaid A	
(1, 2, 2, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3,	
with interest thereon from date at the rate of _6 per centum per as	nnum, to be computed and paid_monthly
be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed to his interests to place and the holder should place the said note or this mortgage in the hands of an attor of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness gage indebtedness, and to be secured under this mortgage as a part of said debt. NOW KNOW ALL MEN, that	rney for any legal proceedings, then and in either as as attorneys' fees, this to be added to the mort-
NOW KNOW ALL MEN, that, the saidPaulawkins, in consideration of the said debt and sum of money a thereof to the saidF_LGrow	me AND OF WAR COUNTY
10 M 10.	me JANIS CANCELLOUNING NO. 19. 19. 19. 19. 19. 19. 19. 19. 19. 19
according to the terms of the said note and also in consideration of the further sum of Three Dollars, to the said	me Dry Dry Wille
he said	January Dr. Jonetock
n hand well and truly paid by the said F. L. Crow	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	3100
eccipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do	at and before signing of these Presents, the grant, bargain, sell and release unto the said
F. L. Crow, his heirs	
All that piece, parcel or lot of land in Chick Springs To	
State of South Carolina, situated about three-quarters of a mil	le east of Enorse trestle of the
Southern Railroad over Enorse River near the Buncombe Bridge over side of Southern Railroad, and having the following metes and b	ounds:
BEGINNING on the line of the right-of-way of Southern Rai	
3.16 chains to an iron pin on Leonard Copeland line; thence N. Paul Hawkins field; thence S. 25 E. 3.16 chains to iron pin on	76 W. 3.16 chains to iron pin line of right-of-way of South
Railroad; thence with line of right-of-way of Southern Railroad corner and adjoins lands of Leonard Copeland and Will Hawkins	3.16 chains to the beginning
or less, according to survey made by J. Earle Freeman, Nov. 18	
	ad deted Nov. 18th 1943 and

This is the same land conveyed to me by Will Hawkins, recorded in the R.M.C. Office in and for Greenville County in Vol. 258 at page 249.

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