MORTGAGE OF REAL ESTATE—G.R.E.M. 2 THE STATE OF SOUTH CAROLINA, County of Greenville. TO ALL WHOM THESE PRESENTS MAY CONCERN: Whereas, ____ I ___ the said ___ Pink Davis in and by _____ note in writing, of even date with these presents, well and truly indebted to P. R. Long in the full and just sum of THREE HUNDERD AND NO/100 -(\$300.00) Dollars, to be paid in monthly instalments of \$25.00 and No/100 (\$25.00) DOLLARS each, beginning on the Tenth day of November, 1946 and continuing on the Tenth day of each and every calendar month thereafter until the full principal debt has been paid, said payment to be applied first to interest and then to the principal balance as due from month to month per centum per annum, to be computed and paid_____monthly interest at same rate as principal; and if any portion of principal or interest be at any time fast due and unpaid, the whole amount evidenced by said note to be placed in the hands of an attorney for suit or follection, or if petere its maturity it should be deemed by the holder thereof necessary for the protection of said cases the mortgagor promises to pay an costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt. NOW KNOW ALL MEN, that _____, the said ____Pink Davis in consideration put he said debt and sum of money aforesaid, and for the better securing the payment thereof to the said P. R. Long Pink Davis in hand well and truly paid by the said__ receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said and before signing of these Presents, the P. R. Long, his heins and assigns forever:-All that centain piece, parcel or lot of land situate, lying and being hust outside the

incorporate limits of the City of Greenville, in County and State aforesaid on David Street and described as follows, to-wit:-

BEGINNING at corner of lot heretofore conveyed by me to J. B. Beavers on David Street and running thence with David Street, N. $23\frac{1}{2}$ W. 43 1/3 feet to corner of my lot, thence in a line parallel with Beavers line S. 661 W. 180 feet to corner, thence in a line parallel with David Street S. 23 3/4 E. 43 1/3 feet to corner of lot heretofore conveyed by to J. B. Beavers; thence with his line N. $66\frac{1}{4}$ E. 180 feet to the beginning corner on David Street, and being part of the land conveyed to me by Mountain City land & Improvement Company by Deed, Dated January 13, 1905, and recorded in R.M.C. Office for Greenville County, S. C. in Deed Book N.N.N. page 509.