

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

KEYS PRINTING CO.,

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

----- X ----- SEND GREETINGS:  
Whereas, we the said Roy V. Capell and Geneva S. Capell  
in and by OUR certain ----- note in writing, of even date with these presents, are  
well and truly indebted to MARSMEN, INC.,

in the full and just sum of Six Hundred and Fifty and No/100 (\$650.00) Dollars  
~~(\$-----) Dollars~~, to be paid \$20.00 on the 18th day of October 1946,  
and \$20.00 on the 18th of each and every month thereafter until the full amount of principal  
and interest has been paid, with the right to anticipate either wholly or in part at any time  
before maturity. From each monthly payment interest shall first be paid and the balance credited  
as a principal reduction.

with interest thereon from date June 8, 1946 at the rate of 5% per centum per annum, to be computed and paid monthly

until paid in full, all interest not paid when due to bear  
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to  
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage, and in case said note, after its maturity, should  
be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection  
of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either  
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent of the indebtedness as attorneys' fees, this to be added to the mort-  
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that we, the said Roy V. Capell and Geneva S. Capell  
MARSMEN, INC.,, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment  
thereof to the said MARSMEN, INC.,

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to US  
the said Roy V. Capell and Geneva S. Capell  
in hand well and truly paid by the said MARSMEN, INC.

RECORDED AND CANCELLED BY  
DAY OF June 1946  
AT 11:31 O'CLOCK  
M. C. FOR GREENVILLE COUNTY, S. C.

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said  
MARSMEN, INC., its successors and assigns,

All that piece, parcel or tract of land in Butler Township, Greenville County, State of South  
Carolina, being known and designated as tract No. 63 on a Plat of property of MARSMEN, INC., made  
by Dalton & Neves, recorded in the R.M.C. Office for Greenville County, in Plat Book "P" at page 5,  
and having according to said Plat, the following metes and bounds, to-wit:-

BEGINNING at an iron pin in the center of a thirty(30) foot road, joint corner of tracts Nos.  
62, 63, 64 and 65, and running thence with the center of said road, S. 38-20 E. 200 feet to an iron  
pin; thence still with the center of said road, S. 33-50 E., 270 feet to an iron pin; thence across  
said road, S. 21-57 W., 31 feet to an iron pin; thence N. 68-03 W. 555 feet to an iron pin on the  
East side of a branch; thence with said branch N. 31-0 W. 101 feet to an iron pin, joint corner of  
tracts Nos. 63 and 65; thence with line of tract No. 65, N. 69-14 E., 322 feet to an iron pin in  
center of road, the beginning corner. Containing 2.38 acres.

This is a purchase money mortgage being given to secure the credit portion of the purchase  
price.