State of South Carolina

COUNTY OF GREENVILLE

To All Mhom These Presents May Concern:

I , F. H. Henderson , - - - - SEND GREETING:

WHEREAS, I the said F. H. Henderson

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the Citizens Building and Loan Association, Greer, S. C., in the full and just sum of Twenty-five Hundred & 00/100 - - - - - - - (\$ 2500.00) Dollars, with interest from the date hereof at the rate of seven per cent (7%) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of Forty & 00/100 - - - - - - - -

\_\_\_\_\_ (\$ 40.00 ) dollar

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of the option of the holder become immediately due and payable, and said note further providing for a reasonable as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said F. H. Henderson, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said Citizens Building & Loan Association, Dollars to me the said mortgagor—in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Citizens Building and Loan Association, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, in the Town of Green, being known and designated as lots #'s 2 and 3 as shown on plat of property of M. T. Gaines Estate prepared by H. S. Brockman, Surveyor, April 29, 1936, and having the following courses and distances, to-wit:-

BEGINNING at a point on western edge of side walk on South Main

Street, corner of lot #4, and runs thence N. 1-43 E. 120 feet to iron

pin; thence S. 89-05 W. 228.9 feet to iron pin; thence S. 14-15 E. 123.7

feet to point on line of lot #5; thence N. 89-00 E. 195 feet to the beginning corner; being all of lot #3, which was convexed to me by W. E. Annie A.

McIntyre by deed dated November 8, 1945 and percented in RMC Office for Greenville

County in Vol. 283, page 125; and all of lot #2 on said plat conveyed to me by F.R..

Ellenburg by deed dated August 18, 1944 and recorded in R.M.C. Office for Greenville

County in Vol. 266, page 404.

SATISFIED SATISFIED