

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Jean Lockerbie Brooks

----- (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of Fifty-five Hundred and No/100

DOLLARS (\$ 5500.00), with interest thereon from date at the rate of five and one-half per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Butler Township, on the south side of Spartanburg Road (East North Street Extension) being known and designated as Lot No. 12 on plat of property of Marsmen, Inc., made by Dalton & Neves June 1945, recorded in the R.M.C. Office for Greenville County in Plat Book "P" at Page 5 and having according to said plat the following metes and bounds, to-wit:-

BEGINNING at an iron pin on the south side of Spartanburg Road (East North Street Extension) at joint corner of Lots Nos. 12 and 12, and running thence with line of Lot No. 13 S. 33-10 E. 200 feet to iron pin in line of Lot No. 15; thence with line of Lot No. 15 S. 56-50 W. 100 feet to an iron pin joint corner of Lots Nos. 11 and 12; thence with line of Lot No. 11 N. 33-10 W. 200 feet to pin on south side of Spartanburg Road (East North Street Extension); thence with the south side of said lot N. 56-50 E. 150 feet to iron pin at point of beginning.

Said premises being the same conveyed to the mortgagor by Marsmen, Inc. by deed recorded in Volume 297 at Page 48.

PAID AND SATISFIED IN FULL
THIS 17th DAY OF March 1947
BY Lettie W. Galphin
SECRETARY-TREASURER
WITNESSES:
W.R. Merritt
Gladys M. Jones

SATISFIED AND CANCELLED OF RECORD
7 DAY OF January 1947
Office J. J. ...
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 9:30 O'CLOCK P.M. NO. 45-27

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.