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MORTGAGE OF REAL ESTATE—G.R.E.M. 2	KEYS PRINTING CO., GREENVILLE, S. G.
THE STATE OF SOUTH CAROLINA. County of Greenville,	
TO ALL WHOM THESE PRESENTS MAY CONCERN: I DORA L. PERRITT	SEND GREETINGS:
Whereas, I the said Dora I. Perritt	
in and by my certainpromissorynote in writing, of even date with these presents,	
well and truly indebted to Ella R. Batson	1947'
in the full and just sum of Three Thousand Two Hundred Fifty and 00/100 (\$3250.00) Bold	47
and Fifty (\$50.00) Dollars on the 17th day of each and every month the ceafter 1947, when the entire balance due shall become due and payable, together	until August 17th
1947, when the entire balance due shall become due and payable, rogether 13	
with interest thereon from date any the last of per centum per annum, to be computed	
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amous become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said not be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal prof said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, the gage indebtedness, and to be secured under this mortgage as a part of said debt.	unt evidenced by said note to note, after its maturity, should necessary for the protection roceedings, then and in either
NOW KNOW ALL MEN, that I, the said Dora I. Perritt , in consideration of the said debt and sum of money aforesaid, and for the thereof to the said Ella B. Eatson	better charing he payment
Charles (100000000000000000000000000000000000000
according to the terms of the said note; and also in consideration of the further sum of Three Dollars, to	A CONTRACTOR OF THE PROPERTY O
The said that I have a said the said th	
in hand well and truly paid by the said	
receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell an Ella R. Batson, her heirs and assigns:-	signing of these Presents, the
All that piece, parcel or lot of land in Greenville Township, Greenvill	e County State of
South Carolina, in School District 8-AB, situate and being on the North side	and the state of t
that section known as Sans Souci, about three miles Northwest of the City of	Greenville, near the
new Buncombe Road, being known and designated as Lots Nos. twenty-seven(27).	twenty-six(26), and
the Eastern one-half of Lot No. twenty-five (25) on a plat of a subdivision of	
dated November 1936, and recorded in Plat Book "I", at page 33, of the RMC Of	fice for Greenville
County, S. C., and being more particularly described as follows, to-wit:-	
BEGINNING at an iron pin on the Northern side of a six-foot side-walk r	
side of Rogers Ave nue, which pin is 25 feet East of the joint corner of Lots	
and twenty-five(25); thence along said sidewalk N. 79-28 F. one hundred and	
to an iron pin on the right-of-way of the New Buncombe Road; thence along the	
N. 35-17 W. one hundred sixty-five and two tenths (165.2) feet to an iron pir rear line of Lots Nos. 27, 26 and 25 S. 79-28 W. one hundred and twenty(120)	
in the middle of said Lot No. twenty-five (25); thence through Lot No. twenty	
one hundred and fifty (150) feet to the point of beginning.	1-TTAG (MO) DOTO-TI E
Being the same property conveyed to me by Ella R. Batson by her deed of	e ven date herewith
and to be recorded simultaneously herewith, and this mortgage being given to	•

the purchase price of said property.

This mortgage is a second mortgage and inferior to that certain mortgage made and executed by Ella R. Batson to C. E. Robinson , as Trustee under B. M. McGee Trust Deed, dated August 5th 1946, in the principal sum of Five Thousand (\$5,000.00) Dollars and recorded in the R.M.C. Office for

Greenville County, S. C. in Mortgage Book No. 348, at page 209, covering the above described property.