	V OL.		~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~
MORTGAGE OF REAL ESTATE—G.R.E.M. 2			KEYS PRINTING CO., GREENVILLE, S. C.
THE STATE OF SOUTH CAROLINA.			
County of Greenville,			en e
O ALL WHOM THESE PRESENTS MAY CONCERN	N:		
<b>T</b>	. Cocil Tucker		SEND GREETINGS:
Whenes I she said	Cecil Tucker		
a and by a certain promi	88077	itime of annual data with these apparents	I am
and by certainDIOM_	H D Rupris	iting, or even date with these presents	,
ell and truly indebted to			
eff.			
the full and just sum of One Thousand and F	the state of the s		
xxx***xx	XXXXXXXXXXXXXX to be paid	Five years from	n Nov. 5th 1945 with
ave to anticipate	and the second of the second o	Service of the control of the contro	ikka de
			man and a supplier of the control of
	1244 /19	full med	Course S. For the Control Management Style of State (1997), and S. F. S. State (1997), in a control S.
ing sa managan na mana Managan na managan na m	12/0	of BM	Control and the second of the
	Prid no.	P	earning on the second of the second and the second second of the second
ith interest thereon from Nov. 5th 1945	in the rate of 6%	per centum per annum, to be comp	outed and paid annually
ave to anticipate  th interest thereon from Nov. 5th 1945		until paid in full; all i	nterest not paid when due to bear
terest at same rate as principal; and if any portion of prome immediately due, at the option of the holder hered placed in the hands of an attorney for suit or collection his interests to place and the holder should place the satisfication as and cases the mortgagor promises to pay all costs and age indebtedness, and to be secured under this mortgage.  NOW KNOW ALL MEN, that where the satisfication is interested to the said matter and the sai	principal or interest be at any ti	ime past due and unpaid, the whole	amount evidenced by said note to
age indebtedness, and to be secured under this mortgage	as a part of said debt.	10 OF KEY 1	H
NOW KNOW ALL MEN, that - 1,,	the said Cecil Tu	icker NC 11 11 11	C. 16
J. G. Larmy S. lo., in	Consideration of the said debt a	nd sum of money afgressing and for	better securing the payment
ereof to the said mattab. Burns 11/9/1	, 4-A4	TED DAY OF THE COUNTY	
I my	5. D	Sold Francisco	
mary the		TOR CHANCE	
cording to the terms of the said note, and also in consid	eration of the further sum of	A 3	
hand well and truly paid by the said		**	
H. D. Bu	rns		
All that piece, parcel and t	ract of land lying	, situate and being	in Bates Township, Sta
and county aforesaid, known as th	e same land convey	ed to me by deed from	H. D. Burns, adjoinin
lands of Clessie Turner and South	Saluda River.		
REGINNING on an i.p. on Bran	ch Turner's corner	; thence running S. 23	3 E. 4.33 chs. to an i
31 W. 850 to a bend in road: th	ence S 16 E. 2.45	to i.p. in Freeman Br	idge Road; thence S 79
3.70 to i.p.: thence S 19 W. 18.7	70 to Sycamore tree	on river; thence up	the meauders of tract
9.00 to mouth of branch; thence	up the meanders of	branch 21.00 chs. to	the beginning corner
ontains 52 acres, more or less.		The state of the s	and process and a second control and a second process of the second control and the second
		and the second s	
The state of the s	And the second s		
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