

THE STATE OF SOUTH CAROLINA,  
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

J. N. Raines

SEND GREETINGS:

Whereas, I the said J. N. Raines

in and by my certain promissory note in writing, of even date with these presents, am

well and truly indebted to Mrs. J. H. Alewine, G. W. Alewine and Ansel Alewine, Partners Trading as  
Taylors Lumber Company

in the full and just sum of One Thousand Four Hundred Fifty-five & 94/100ths

(\$ 1455.94 ) Dollars, to be paid One Year after date.

with interest thereon from date at the rate of six per centum per annum, to be computed and paid monthly

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that the said J. N. Raines

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mrs. J. H. Alewine, G. W. Alewine and Ansel Alewine, Partners Trading as  
Taylors Lumber Company

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me

the said J. N. Raines

in hand well and truly paid by the said Mrs. J. H. Alewine, G. W. Alewine and Ansel Alewine, Partners, Trading as Taylors Lumber Company

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said Mrs. J. H. Alewine, G. W. Alewine and Ansel Alewine, Partners Trading as Taylors Lumber Company, their Heirs and Assigns, Forever:-

All that certain piece, parcel or lot of land situate, lying and being on the North side of Cuttino Road in Chick Springs Township, Greenville County, South Carolina, being shown as Lot 15 and a portion of Lot 16 of Block "B" on Plat of property of Realty Corporation, recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book "C" at Pages 86 and 87 and having, according to said Plat, the following metes and bounds, to-wit:-

BEGINNING at an iron pin on the North side of Cuttino Road in the front line of Lot 16, Block "B", said pin being 100 feet in a Southeasterly direction from the intersection of right-of-way of Piedmont & Northern Railway and Cuttino Road and running thence along the North side of Cuttino Road, S. 70-0 E. 119.8 feet to an iron pin at joint front corner of Lots 14 and 15; thence with the line of Lot 14, N. 34-30 E. 169.1 feet to an iron pin; thence N. 61-15 W. 85.4 feet to an iron pin in rear line of Lot 16 at corner of lot heretofore conveyed by J. N. Raines to James E. Raines; thence with the line of property of James E. Raines, S. 44-00 W. 190 feet, more or less, to the beginning corner.

This is all that lot conveyed to Mortgagor by deed of Mrs. Maybelle S. Hatch, dated November 21, 1944, recorded in the R.M.C. Office for Greenville County, S. C. in Deed Book 269, Page 275 and is the South portion of that lot conveyed to J. N. Raines by deed of D. B. Traxler dated November 29, 1944, recorded in the R.M.C. Office for Greenville County, S. C. in Deed Book 269, Page 371.

*Handwritten signatures and notes:*  
J. N. Raines  
Mrs. J. H. Alewine, G. W. Alewine and Ansel Alewine  
Taylors Lumber Company  
Paid in full  
1455.94

*Official stamp:*  
RECORDED  
INDEXED  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
NOV 29 1944