

State of South Carolina

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, **Baxter Hemphill**

WHEREAS, I the said **Baxter Hemphill**

in and by my certain promissory note in writing of even date with these Presents, well and truly indebted unto the **CITIZENS BUILDING AND LOAN ASSOCIATION**, Greer, S. C., in the full and just sum of

Five Hundred - - - - - (\$ **500.00**) Dollars,

with interest from the date hereof at the rate of **seven** per cent (**7%**) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of **Eight** - - - - -

- - - - - (\$ **8.00**) dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, together with the option of the holder become immediately due and payable, and said note further providing for reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said **Baxter Hemphill**

, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said **CITIZENS BUILDING AND LOAN ASSOCIATION**, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, sold and released, and by these Presents do grant, bargain, sell and release unto the said **CITIZENS BUILDING AND LOAN ASSOCIATION**, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville**, **Chick Springs Township**, about one-half mile North of the Corporate limits of Greer, on the North side of Super-Highway #29 and East side of Pine Street Extension, being a part of tract No. 11 as shown on Plat of the **J. B. Burnett Estate**, said Plat prepared by **H. S. Brockman**, Surveyor, January 24, 1938, and being further shown as Lots 7, 8 and 9 of the sub-division of tract No. 11, the sub-division having been made by **J. H. Atkins**, Surveyor, September 23, 1941, and having the following courses and distances, to-wit:-

BEGINNING on iron pin on the East side of Pine Street, joint corner of lots 9 and 10, and runs thence with the said Pine Street S. 36-15 E. 102.5 feet to iron pin, joint corner of lots 8 and 9; thence continuing with Pine Street S. 45-15 E 96 feet to iron pin, joint corner of lots 7 and 8; thence continuing with Pine Street S 57-10 E. 155.8 feet to iron pin on the line of Mrs. Nancy W. Finley and on or near the northern edge of the right-of-way of U. S. Super-Highway #29; thence with the Finley line N 1-10 W. 232 feet and 8 inches to iron pin on Finley line and joint corner of lots 9 and 10; thence with the dividing line of lots 9 and 10 N 89-40 W. 254 feet and 5 inches to the beginning corner.

Handwritten notes:
Paid 31-50
Citizens Bldg & Loan Association
Greer, S.C.
B. J. Burnett, Secy.

Stamp:
SATISFIED
9 DAY OF OCTOBER 1950
OFFICE OF RECORD
GREENVILLE COUNTY, S. C.
P.M. NO. 19218