| | FROYINGE-JARRARD OD -GREENVILLE 51419 |
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| | MORTGAGE OF REAL ESTATE—G.R.E.M. 2 |
| | THE STATE OF SOUTH CAROLINA, County of Greenville, |
| | TO ALL WHOM THESE PRESENTS MAY CONCERN: |
| | I , C. W. Cornish SEND GREETINGS: |
| | Whereas, I the said C. W. Cornish, Jr., |
| | in and by my certainpromissorynote in writing, of even date with these presents, am |
| | well and truly indebted toJames W. Hicks |
| | |
| | in the full and just sum of FOUR HUNDRED FIFTY and no/100 (\$450.00) DOLLARS |
| | 海洋などがまる状態が表現である。 as follows: The (\$10.00) Dollars on |
| | the 16th day of May. 1946. and a like amount on the 16th day of each and every succeeding month |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | thereefter, until paid in full both as to principal and as to interest, said monthly payments |
| | to be applied first to the interest and the balance to principal; with the right, nowever, to |
| | anticipate, by the payment of all or any part thereof before due, |
| | |
| | with interest thereon from date at the rate of Five per centum per annum, to be computed and paid nonthly |
| | |
| | interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt. |
| | NOW KNOW ALL MEN, that I the said C. W. Cornish, Jr., |
| | , in consideration of the said debt and sum of money aforesaid, and for the better securing the payment |
| | thereof to the saidJames W. Hicks. |
| | A The second sec |
| | according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to |
| | in hand well and truly paid by the said |
| | in hand well and truly paid by the said |
| | at and before signing of these Presents, the |
| | receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said |
| | James W. Hicks, his heirs and assigns, |
| | All that piece, parcel or lot of land in Gantt Township, Greenville County, State of |
| | |
| | South Carolina, about six miles south of Greenville Court House, east of the Augusta Road, bein |
| | known and designated as Lot Number Eight (No. 8) on north side of Eastview Drive on plat and survey of subdivision known as "Clearview", made by M. H. Woodward, R.B., Dec. 1945 and recorded |
| | in the R.M.C. Office for Greenville County in Plat Book "P" page 1, and, according to said plat |
| | having the following metes and bounds, to-wit:- |
| | |
| | BEGINNING at an iron pin on north side of Eastview Drive, joint front corner of Lots Nos. |
| | 7 and 8, and running thence N. 18-04 W. 205.5 feet along the line of Lot No. 7, to point; thenc |
| | N. 68-18 E. 86.4 feet to point, joint rear corner of Lots Nos. 8 and 9; thence S. 18-04 E. 211. |
| | feet along the line of Lot No. 9, to point on north side of Eastview Drive; thence S. 71-56 W. |
| me i madadh | 86.2 feet along the north side of Eastview Drive, to the point of beginning. This is the same |
| | property this day conveyed to me by James W. Hicks by his deed to be recorded, and this mortgag |
| | is given in part payment of the purchase price. And subject to the rights of way reserved for |
| | a sidewalk and power line, and subject, also, to the restrictions all as set forth in said |
| | deed. |
| | glay 21, 1948 |
| - | Dallsfied 1 |
| | Jas. W. Hicks |
| | 11) 1 - 2 |
| v nemen. | U. L. ashmore Cook 1ND o |
| | a & Hicks |
| | WW MICH GEN GEN AN HULL |
| | Clan all all |
| | COUNTY CAT |
| - | 7. 10 miles de la companya del companya de la companya del companya de la companya del companya de la companya de la companya de la companya del companya de la companya de |
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