| | Vol. | |
|---|--|---|
| MORTGAGE OF REAL EST | TATE—G.R.E.M. 2 | EYS PRINTING CO., GREENVILLE, S. C. |
| THE STATE OF SOUTH County of Gree | H CAROLINA. | |
| TO ALL WHOM THESE I | DRECENTES MAY CONCERN. | |
| | P. P. Hughes Co. | SEND GREETINGS: |
| | the said R. E. Hughes Co. | |
| | certainpromissoryhote in writing, of even date with these presents, | |
| | The South Carolina National Bank of Charl | |
| | <u> </u> | |
| | | |
| | THEY THEY THEY THE TANKE A STATE OF MONTHS OF THEY date | a in full this |
| | secured is a secured is | satismes & See S.C |
| | the Lien of this instrument is the Suff of Matter By Pauly M | and her |
| | the of th | the Hugh, |
| | | |
| | date at the rate of five (5%) per centum withhim, to be computed an | |
| with interest thereon from | date at the rate of five 5% per centum withhum, to technouted an | d paid_semi-annually |
| interest at same rate as princ | | not paid when due to bear / evidenced by said note to |
| become immediately due, at the placed in the hands of an of his interests to place and to fail cases the mortgagor gage indebtedness, and to be | the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note in attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof neemed the holder should place the said note or this mortgage in the hands of an attorney for any legal proce promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this esecured under this mortgage as a part of said debt. | , after its maturity, should ecessary for the protection edings, then and in either to be added to the mort- |
| NOW KNOW ALL M | MEN, that, the said R. E. Hughes Co. | |
| | in consideration of the said debt and sum of money aforesaid, and for the be | |
| thereof to the said | The South Carolina National Bank of Charles and also in consideration of the further sum of Three Dollars, to CANCELLED OF R. E. Hughes Co. TISTING DAY OF THE CONTROL OF THE SOUTH CAROLINA AND CARO | ar 190000 (6) |
| according to the terms of the | cancer and also in consideration of the further sum of Three Dollars to | out of all |
| the said | R. E. Hughes Co. MISKIED DAY OF THE COV | MTY 14 3 |
| in hand well and tools and be | ma South Caroline New Control of Ch | arleston |
| in hand wen and truly paid by | R. E. Hughes Co. TISPIED OF CO. The South Carolina From Co. The South Carolina From Co. | |
| | knowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and | ing of these Presents, the |
| | The South Carolina National Bank of Ch | |
| successors an | nd assigns, forever:- | |
| | ertain pieces, parcels or lots of land with the buildings and | • |
| | d being on the Southeast side of Alaska Avenue formerly known | |
| | y of Greenville, County of Greenville, State of South Carolina f Park View, made by Dalton & Neves, Engineers, June 19, 1942, | |
| R.M.C. Office for | Greenville County, S. C. in Plat Book "M", Page 49, and having | , according to said |
| • | ng metes and bounds, to-wit:- | |
| 4 | t an iron pin on the Southeast side of Alaska Avenue at joint | |
| | id pin also being 75 feet in a Northeasterly direction from th Alaska Avenue intersects with the Northeast side of Neely Dri | |
| along the Southeas | st side of Alaska Awenue, N. 53-43 E. 100 feet to an iron pin; | thence with the |
| | 36-17 E. 150 feet to an iron pin; thence S. 53-43 W. 100 feet | |
| | Lot 10: thence with the line of Lot 10. N. 36-17 W. 150 feet to of Alaska Avenue, the beginning corner. | O an Iron pin on |
| | ge is executed by the undersigned officers of R. E. Hughes Co. | nursuant to a |
| | d by the Directors of the Corporation at a meeting duly called | |
| 6. 1946 . | | |
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