| USL—FIRST MORTGAGE ON REAL | ESTATE |
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| | |
| STATE OF SOUTH CAROLINA | MORTGAGE |
| COUNTY OF GREENVILLE | |
| TO ALL WHOM THESE PRESENT | S MAY CONCERN: I . Maggie Drummond King |
| TO ALL WHOM THESE PRESENT | D WINI CONCENTION OF THE PROPERTY OF THE PROPE |
| | (hereinafter referred to as Mortgagor) SEND(S) GREETING: |
| | ll and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred |
| | Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of |
| Sixteen Hundred and N | |
| DOLLARS (\$_1,600.00 |), with interest thereon from date at the rate ofsix (6%)per centum per annum, said principal and |
| interest to be repaid as therein stated, | |
| WHEREAS, the Mortgagor may | hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, |
| insurance premiums, public assessment | s, repairs, or for any other purpose; |
| NOW, KNOW ALL MEN, That | the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for |
| which the Mortgagor may be indebted | to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum |
| of Three Dollars (\$3.00) to the Mortg | agor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is here- |
| by acknowledged, has granted, bargain | ned, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns: |
| "All that certain piece, parcel or l | ot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County |
| of Greenville, in Gantt Tow | nship, approximately six miles Southeast of the Greenville County Court |
| Hanna and a shamb dia | to the White House Book and being brown and designated as Total Nos. |
| - | tance from the White Horse Road, and being known and designated as Lots Nos. |
| | ty of Albert Taylor according to a plat thereof prepared by Dalton and Neves |
| | 44 and having, according to said plat, the following mates and hounds, to-wit |
| | point in the center of Springfield Road on the Western side of railway sid- |
| | cenville Army Air Base, and running thence with the center of said Springfiel |
| | feet to a point in the center of said road; thence N. 30-40 W. 631 feet to ow or formerly owned by Fannie Rosemond; thence S. 87-25 E. 198 feet to an |
| | |
| | rn side of said railway side track; thence S. 36-10 E. 250 feet along said |
| | hones-8;-36-10-E;-350-feet-along-said-railway-side-track) to the beginning |
| • | 74 acres, more or less." |
| | eing a portion of the property conveyed to Benjamin King and Maggie Drummond |
| | by deed dated October 7, 1944, recorded in Volume 268 at Page 121. See also |
| deed from F. Inman Ma | ster to Maggie Drummond King to be recorded herewith. |
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| | MERIED IN FULL LOAN BOOLE |
| | Service Inc. |
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| | FIDELITY FEDERAL STREET AND THE TANK TH |
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| · · · · · · · · · · · · · · · · · · · | TO OF RECORD 16 |
| | ATISTED AND CANCELLED OF RECOUNTY, S. C. 3 |
| | DAY OF COUNTY, S. C. 31 |
| | DAY OF COUNTY, S. C. 3] OR GREET VILL M. NO. 1383 |
| | O LOR GIRE! |
| | or OCA |

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.