

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, S. L. Huffman, of Greenville County, S. C. SEND GREETINGS:

WHEREAS I, the said S. L. Huffman

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of THREE THOUSAND AND NO/100

(3,000.00) Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of TWENTY-SEVEN AND NO/100
(27.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said S. L. Huffman

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me the said S. L. Huffman

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Gantt Township, School District 6-E. in the east side of the White Horse Road, and being more particularly described as follows, to-wit:-

"BEGINNING at an iron pin on the east side of the White Horse Road at the corner of the lot now or formerly belonging to Annie Lou Simpson, and running thence along the line of her lot S. 76-10 E. 170 feet to an iron pin; thence S. 9-30 W. 130 feet to an iron pin; thence N. 77-35 W. 170 feet to an iron pin on the eastern side of White Horse Road; thence along the line of said White Horse Road, N. 9-30 E. 110 feet to the beginning corner. Being the same lot of land conveyed to me by Inez Mull Manley by deed dated June 24th 1946, not yet recorded.

Also: - All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and in Gantt Township, School District 6-E, adjoining the above described lot on the south, and being known and designated as Lot No. 51 of the property of Bertie E. Burns as shown on plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book 6, at page 30, and having the following metes and bounds, to-wit:-

"BEGINNING at an iron pin on the east side of the White Horse Road at the corner of Lot No. 50, which point is approximately 330.7 feet north of the northeast corner of the intersection of Durham Street and the White Horse Road, and running thence along the east side of the White Horse Road, N. 14-02 E. 62.5 feet to an iron pin at the corner of the lot hereinabove described; thence S. 79-01 E. 313 feet to an iron pin on the west side of a branch; thence S. 30-20 W. 64.9 feet to an iron pin at the rear corner of Lot No. 50; thence along the line of said Lot No. 50, N. 79-13 W. 295 feet to the beginning corner. Being the same lot as conveyed to me by Fannie B. Floyd by deed dated June 24th 1946 and not yet recorded.

This mortgage is given to secure the unpaid portion of the purchase price of the above described lots.

PAID SATISFIED AND CANCELLED
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF GREENVILLE, S. C.
Witness: Walter P. White President
Walter P. White
1951

SATISFIED AND CANCELLED OF RECORD
5 DAY OF June 1951
Walter P. White
GREENVILLE COUNTY, S. C.
7853